## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                | Annual Report<br>Online Filing                |                                  |          | ARP |
|---|----------------|---|----------------------------------|----------|-----|
|   |                |   |                                  |          |     |
| Company:  |                | JEDA HOMES,                                   | LLC                              |          |     |
| 1 2   |                | 0611845                                       |                                  |          |     |
| State of origin   |                | Kentucky                                      |                                  |          |     |
|   |                | 4/27/2005 12:00:00 AM<br>5/27/2022 3:58:39 PM |                                  |          |     |
| Fee:  |                |   |                                  |          |     |
|   |                |   | ED WE                            |          |     |
| Principal Offic   | e              |   | E SIA                            |          |     |
| 2302 BRAIDED TAIL COURT   |                |   |                                  |          |     |
| LOUISVILLE, KY 40245  |                |   |                                  |          |     |
|   |                |   |                                  |          |     |
| Registered Age  | ent Name/Addre | SS  |                                  |          |     |
| JEFF THOMPSON   |                |   |                                  |          |     |
| 10362 BLUEGRASS PARKWAY   |                |   |                                  |          |     |
| LOUISVILLE, KY 40299  |                |   |                                  |          |     |
|   |                |   |                                  |          |     |
| Members/Mana  | agers          |   |                                  |          |     |
| Member  | JEFF THOM      | IPSON   | 10362 Bluegrass Parkway, Lou., K | Y, 40299 |     |
|   |                | al Dr.  |                                  |          |     |
| Signatures  | 2 /            |   | DED WE EA AND                    | . //     |     |
| Signature   |                | Jeff Thompson                                 | EU WE                            |          |     |
| Title   |                | Member  |                                  |          |     |
|   |                |   |                                  |          |     |
|   |                |   |                                  |          |     |
|   |                |   |                                  |          |     |