## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  |               | 1   |                                   |         |     |
|--|---------------|---|-----------------------------------|---------|-----|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |               | Annual Report<br>Online Filing  |                                   |         | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |               | PT RENTALS, L<br>0615645<br>Kentucky<br>6/20/2005 12:00<br>7/1/2012 3:45:3<br>\$15.00 | 0:00 AM                           |         |     |
| Principal Office   |               |   | ED VE ST                          |         |     |
| 147 PLANTATIO  |               |   |                                   |         |     |
| RICHMOND, KY 40475   |               |   |                                   |         |     |
|  |               |   |                                   |         |     |
| Registered Age   | nt Namo/Addro |   |                                   |         |     |
| PAUL D TAYLOR  |               | 53  |                                   |         |     |
| 147 PLANTATIO  |               |   |                                   |         |     |
| RICHMOND, KY   |               |   |                                   |         |     |
|  |               |   |                                   |         |     |
| Members/Manag  | gers          |   |                                   |         |     |
| Member   | PAUL D TAY    | ′LOR  | 147 Plantation Drive, Richmond, K | Y 40475 |     |
|  |               |   | Keller II.                        | ×//     |     |
| Signatures   |               |   |                                   |         |     |
| Signature  | 15            | Paul D. Taylor  | DED WE FERREN                     |         |     |
| Title  |               | Owner   | U WL                              |         |     |
|  |               | 195-18X   | SAN - GPL Sull                    |         |     |
|  |               |   |                                   |         |     |
|  |               |   |                                   |         |     |