

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** JEFF COURTNEY ELECTRIC, LLC  
**Company ID** 0616945.06.99999  
**Date Filed** 7/23/2007 8:43:02 PM  
**Fee** \$15.00

## Principal Office

3825 GLADMAN WAY  
LEXINGTON, KY 40514

## Registered Agent

C. JOHNSTON CRAMER, III  
600 NATIONAL CITY PLAZA  
301 EAST MAIN STREET  
LEXINGTON, KY 40507

## Members / Managers

Member	JEFF COURTNEY	3825 GLADMAN WAY, LEXINGTON, KY 40514
--------	---------------	---------------------------------------

## Signatures

**Signature** Toni Courtney  
**Title** Officer