

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0654645**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2014 1:31:27 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KEY MARBLE, INC.  
**Company ID:** 0654645  
**State of origin:** Kentucky  
**Formation date:** 1/10/2007 12:00:00 AM  
**Date filed:** 6/30/2014 1:31:27 PM  
**Fee:** \$15.00

**Principal Office**

3017 HIGHWAY 90  
BRONSTON, KY 42518

**Registered Agent Name/Address**

JASON FORD  
3017 HIGHWAY 90  
BRONSTON, KY 42518

**Current Officers**

Secretary	ALLEN LARKIN	3017 HWY 90 BRONSTON, KY 42518
Treasurer	ALVIN MORROW	3017 HWY 90 BRONSTON, KY 42518
Vice President	JOHN ADAMS, JR	3017 HWY 90 BRONSTON, KY 42518

**Directors**

Director	ALLEN LARKIN	3017 HWY 90 BRONSTON, KY 42518
Director	ALVIN MORROW	3017 HWY 90 BRONSTON, KY 42518
Director	JOHN ADAMS, JR.	3017 HWY 90 BRONSTON, KY 42518

**Signatures**

<b>Signature</b>	ALLEN LARKIN
<b>Title</b>	SECRETARY