# Kentucky Secretary of State Annual Report

#### This Annual Report was submitted electronically

Company CLUB INC Company ID Date Filed Fee

#### NORTHERN KENTUCKY RUGBY FOOTBALL

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#### Principal Office

## **Registered Agent**

2604 TEN MILE RD MELBOURNE, KY 41059 MICHAEL RAMSEY 2604 TEN MILE RD MELBOURNE, KY 41059

## Officers

President jeff marshall Vice President mike j Ramsey 560 mitchell way court, cincinnati 45238 2604 ten mile Rd, melbourne Ky 41059

## Directors

Director rya Director mik Director jeff

ryan brossart mike ramsey jeff marshall 78 strathmore, Ft Thomas Ky 41076 2604 ten mile Rd, melbourne Ky 41059 560 mitchell way court, cincinnati 45238

## Signatures

Signature Title Michael J Ramsey Club Vice President