## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                       | Annual Report<br>Online Filing<br>For the Year 2024 |                                      |                 |                |
|---|---------------------------------------|---|--------------------------------------|-----------------|----------------|
|   |                                       |   |                                      | ARP             |                |
| Company:  |                                       | INSURANCE P   | IPELINE INC                          |                 |                |
| Company ID:   |                                       | 0999045   |                                      |                 |                |
| State of origin:  |                                       | Florida   |                                      |                 |                |
| Formation date:   |                                       | 1/1/2018 12:00:00 AM<br>3/12/2024 10:26:02 AM       |                                      |                 |                |
| Date filed:   |                                       |   | b:02 AM                              |                 |                |
| Fee:<br>Principal Office  |                                       | \$15.00   |                                      |                 |                |
| 2817 E OAKLAND<br>STE 300E<br>FORT LAUDERDA   |                                       | UNI   | ED WE STAND                          |                 |                |
| Registered Agent Name/Address   |                                       |   |                                      |                 |                |
| CORPORATION C<br>101 NORTH SEVE<br>LOUISVILLE, KY 4   | ENTH STREET                           |   |                                      | UCI             |                |
| Current Officers<br>President   | Andrew Sha                            | dor   | 2817 E OAKLAND PARK BLVD, S          | TE 200E Fort I  | audordolo. El  |
| Fiesideni   | Andrew Sha                            | uei   | 33306                                | TE 300E, TOILE  |                |
| Vice President  | Corey Shade                           | er  | 2817 E OAKLAND PARK BLVD, S<br>33306 | TE 300E, Fort L | auderdale, FL. |
| County:   |                                       | Jefferson   | No et al S                           |                 |                |
| Business size:  | Small                                 |   |                                      |                 |                |
| Business type:  | Insurance Agents, Brokers and Service |   |                                      |                 |                |
| Signatures  |                                       |   |                                      |                 |                |
| Signature<br>Title  |                                       | Andrew Shader<br>President                          |                                      |                 |                |

PARP