

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1122745**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/24/2021 7:27:22 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Atlantic Home Mortgage LLC  
**Company ID:** 1122745  
**State of origin:** Georgia  
**Formation date:** 12/2/2020 12:00:00 AM  
**Date filed:** 6/24/2021 7:27:22 PM  
**Fee:** \$15.00

**Principal Office**

6250 Shiloh Rd Ste 220  
Alpharetta, GA 30005

**Registered Agent Name/Address**

Northwest Registered Agent, LLC  
212 N. 2nd St.  
STE 100  
Richmond, KY 40475

**Members/Managers**

Member Bhurgri Equity Holdings, LLC 1150 First Ave. STE 511 King of Prussia PA 19406

**Signatures**

**Signature** Morgan Noble  
**Title** Organizer