## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                             | Amendment Annual Report<br>Online Filing  |                                      |   |                   | ARA |
|---|-----------------------------|---|--------------------------------------|---|-------------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:   |                             | RYPUSA, LLC<br>0457546<br>Kentucky<br>6/5/1998 12:00:(<br>4/3/2020 12:19:5<br>\$15.00 |                                      | ORX                                     |                   |     |
| Principal Office  |                             |   |                                      |   |                   |     |
| 6327 MIDLAND IN<br>SHELBYVILLE, KY  | 40065                       |   |                                      | NO                                      | 3                 |     |
| Registered Agent<br>RONALD SALLMA<br>6327 MIDLAND IN<br>SHELBYVILLE, KY   | N<br>DUSTRIAL DR            |   |                                      |   | UC                |     |
| Members/Managers  |                             |   |                                      |   |                   |     |
| Member<br>Member  | Ronald R Sa<br>Alan Cheslei |   | 718 4th St, Blanc<br>7373 Broadway S |   | antonio, TX 78209 |     |
| County:<br>Business size:<br>Business type:   | 4                           | Shelby<br>Small<br>Other  | ED WE                                |   | 3                 |     |
| Signatures  |                             | Ĩ   | ZC                                   | I A A A A A A A A A A A A A A A A A A A |                   |     |
| Signature<br>Title  |                             | Ronald Sallman<br>Member  |                                      |   |                   |     |

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