

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0527846**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/29/2014 3:46:33 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLEARSPRINGS INC.  
**Company ID:** 0527846  
**State of origin:** Kentucky  
**Formation date:** 12/27/2001 12:00:00 AM  
**Date filed:** 5/29/2014 3:46:33 PM  
**Fee:** \$15.00

**Principal Office**

858 vester rd.  
COLUMBIA, KY 42728

**Registered Agent Name/Address**

HUNTER DURHAM  
130 PUBLIC SQUARE  
P.O. BOX 100  
COLUMBIA, KY 42728-0100

**Current Officers**

|                |             |                                   |
|----------------|-------------|-----------------------------------|
| President      | Ranel Curry | 858.vester rd. columbia,ky 42728  |
| Vice President | Keith Curry | 211 hancock rd. columbia,ky 42728 |

**Directors**

|          |             |                                   |
|----------|-------------|-----------------------------------|
| Director | Randy Curry | 307 curry rd. columbia,ky 42728   |
| Director | Keith Curry | 211 hancock rd. columbia,ky 42728 |
| Director | Ranel Curry | 858 vester rd. columbia,ky 42728  |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Randy Curry |
| <b>Title</b>     | president   |