

0597946

Michael G. Adams  
KY Secretary of State

Received and Filed

6/25/2024 3:56:42 PM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** SOUTHCENTRAL KENTUCKY COMMUNITY AND TECHNICAL COLLEGE FOUNDATION INC.  
**Company ID:** 0597946  
**State of origin:** Kentucky  
**Formation date:** 10/27/2004 12:00:00 AM  
**Date filed:** 6/25/2024 3:54:19 PM  
**Fee:** \$15.00

**Principal Office**

1845 LOOP DRIVE  
BOWLING GREEN, KY 42101-3601

**Registered Agent Name/Address**

HEATHER ROGERS  
1845 LOOP DRIVE  
BOWLING GREEN, KY 42101-3601

**Current Officers**

President	Roddy Grimes	2137 GLEN LILY ROAD, BOWLING GREEN, KY 42101
Secretary	TOMMY GUMM	PO BOX 1480, GLASGOW, KY 42142
Treasurer	Steven K Sinclair	201 PARK STREET, BOWLING GREEN, KY 42101
Vice President	Steve Allen	2750 GRIFFIN DRIVE, BOWLING GREEN, KY 42101

**Directors**

Director	DR. PHILLIP NEAL	1845 LOOP DRIVE, BOWLING GREEN, KY 42101
Director	RICK STARKS	509 AUTUMSTONE LANE, BOWLING GREEN, KY 42101
Director	Lowell M. Guthrie	140 NORTH GRAHAM AVENUE, BOWLING GREEN, KY 42101
Director	CINDY LAWRENCE	P.O. BOX 956, BOWLING GREEN, KY 42102-0956
Director	Alex Downing	PO BOX 449, FRANKLIN, KY 42135
Director	Chris Gentry	103 Industrial Drive Scottsville, KY 42164
Director	STEVE THURMOND	PO BOX 513, FRANKLIN, KY 42135
Director	JEFF RANGER	1010 COLLEGE ST, BOWLING GREEN, KY 42101
Director	JASON GOODMAN	6920 LEWISBURG RD, RUSSELLVILLE, KY 42276
Director	TIM KNIPP	966 WILKINSON TRACE, SUITE A11, BOWLING GREEN, KY 42103

County:	Warren
Business size:	Small
Business type:	Educational Services

**Signatures**

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Signature**  
**Title**

HEATHER LEE ROGERS  
EXECUTIVE DIRECTOR

