

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

0724646  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/16/2023 1:50:12 PM  
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FNAP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** THE CINCINNATI REDS COMMUNITY FUND, INC.  
**Company ID:** 0724646  
**State of origin:** Ohio  
**Formation date:** 3/3/2009 12:00:00 AM  
**Date filed:** 3/16/2023 1:48:12 PM  
**Fee:** \$15.00

**Principal Office**  
100 JOE NUXHALL WAY  
CINCINNATI, OH 45202

**Registered Agent Name/Address**

JOHN E. SELENT  
1400 PNC PLAZA  
500 W. JEFFERSON ST.  
LOUISVILLE, KY 40202

**Current Officers**

|                |                     |                                                 |
|----------------|---------------------|-------------------------------------------------|
| President      | OWEN WRASSMAN       | 4030 SMITH ROAD, SUITE 100 CINCINNATI, OH 45209 |
| Secretary      | BARB SMITH          | 7655 PRODUCTION DRIVE CINCINNATI, OH 45237      |
| Treasurer      | RANDOLPH H. FREKING | 525 VINE STREET, 6TH FLOOR CINCINNATI, OH 45202 |
| Vice President | TIM BUTLER          | 525 NEEB ROAD CINCINNATI, OH 45233              |

**Directors**

|          |                       |                                          |
|----------|-----------------------|------------------------------------------|
| Director | CHARLES D. FRANK      | 100 JOE NUXHALL WAY CINCINNATI, OH 45202 |
| Director | ROBERT H. CASTELLINI  | 100 JOE NUXHALL WAY CINCINNATI, OH 45202 |
| Director | PHILLIP J. CASTELLINI | 100 JOE NUXHALL WAY CINCINNATI, OH 45202 |

**Signatures**

|                  |                                        |
|------------------|----------------------------------------|
| <b>Signature</b> | MATTHEW WAGNER                         |
| <b>Title</b>     | DIRECTOR OF FINANCE AND ADMINISTRATION |