

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0796446**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/23/2014 1:25:48 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Livingston County Fair and Expo Association Inc  
**Company ID:** 0796446  
**State of origin:** Kentucky  
**Formation date:** 7/25/2011 8:09:35 AM  
**Date filed:** 6/23/2014 1:25:48 PM  
**Fee:** \$15.00

**Principal Office**

1257 Tiline Rd  
Tiline, KY 42083

**Registered Agent Name/Address**

Amanda Beth Brasher  
1257 Tiline Rd  
Tiline, KY 42083

**Current Officers**

President	AMANDA BRASHER	1257 TILINE ROAD, TILINE, KY 42083
Secretary	MELISSA PROCTOR	282 MARSHA DRIVE, LEDBETTER, KY 42058
Treasurer	PAULA L BELT	6822 SR 1668, MARION, KY 42064
Vice President	ANN GUILL	940 CAVE SPRINGS ROAD, SMITHLAND, KY 42081

**Directors**

Director	JESSI KITCHENS	812 MCCLURE RD, SALEM, KY 420078
Director	CASEY CHITTENDEN	720 PULLEN RD, SALEM, KY 42078
Director	DARRYL CHITTENDEN	108 MONTEVISTA DRIVE, SALEM, KY 42078
Director	JENIFER CHITTENDEN	720 PULLEN RD, SALEM, KY 42078
Director	GREG TRAMBLE	995 MITCHELL RD, BURNA, KY 42028
Director	SARAH QUARLES	PO BOX 216, GRAND RIVERS, KY 42045
Director	ANN GUILL	940 CAVE SPRINGS RD, SMITHLAND, KY 42081
Director	LARRY DAVIS	DOVER RD, GRAND RIVERS, KY 42045
Director	MARETA MOORE	754 DULEY RD, HAMPTON, KY 42047
Director	ALISON ROBERTSON	805 STRINGTOWN ROAD, GRAND RIVERS, KY 42045
Director	PHYLLIS JOHNSON	725 DOVER ROAD, GRAND RIVERS, KY 42045
Director	LEIGH ANN CHOAT	723 CHANEY STREET, GRAND RIVERS, KY 42045
Director	DEBI DAVIS	880 DOVER ROAD, GRAND RIVERS, KY 42045

**Signatures**

<b>Signature</b>	PAULA L BELT
<b>Title</b>	TREASURER