Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | | _ | |
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| | | Annual Report Online Filing | | | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | SECOND TEE, I 0875946 Kentucky 1/8/2014 12:00:0 5/12/2017 10:02 \$15.00 | 00 AM | | |
| Dringing Office | | | EU WE ST | | |
| Principal Office | | | | | |
| BUILDING 1 | | | | | |
| LEXINGTON, KY 40503 | | | | | |
| , | | | | | |
| Registered Agent Name/Address | | | | | |
| JOHN C. ROACH | | | | | |
| 176 PASADENA DRIVE | | | | | |
| BUILDING 1 | | | | | |
| LEXINGTON, KY 40503 | | | | | |
| | | | | | |
| Current Officers | | | | | |
| President | tim philpot | as s. | 4837 bud lane, lexington ky 40514 | Y // | |
| | E | | CA CANA | | |
| Directors | | | ED WE | | |
| Director | tim philpot | A BURNER | 4837 bud lane lexington ky 40514 | | |
| Director | tom heilbror | 1 | 4olde village ct, nicholasville, ky 403 | | |
| Director | jack brown | | 3651 rabbit foot trail #7, lexington k | y 40503 | |
| Signatures | | | 2 5 | | |
| Signatures Signature | | tion while of | | | |
| Title | | tim philpot president | | | |
| | | president | | | |