## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |              |                                 | Annual Report<br>Online Filing<br>For the Year 2025 |             | ARP |
|---|--------------|---------------------------------|---|-------------|-----|
| Company:  |              |                                 | mmercial Real Estate, LLC                           |             |     |
|   |              | 0967446                         |   |             |     |
| 0   |              | Kentucky                        |   |             |     |
|   |              | 11/7/2016 12:00:00 AM           |   |             |     |
|   |              | 2/19/2025 1:05:24 PM<br>\$15.00 |   |             |     |
| Principal Office  |              |                                 |   |             |     |
| P.O. BOX 1627   |              |                                 | ED WE ST  |             |     |
| LEXINGTON, KY 40588   |              |                                 |   |             |     |
| Registered Agen<br>Miller Griffin & Marks<br>271 W Short St Ste<br>Lexington, KY 4050   | s PSC<br>600 | dress                           |   | TUC         |     |
| Members/Manag   | ers          |                                 |   |             |     |
| Member  | Phil Greer   |                                 | 250 W Main St Ste 2100, Lexingt                     | on KY 40507 |     |
| County:   | Ę            | FAYETTE                         | DED WE EN OU  |             |     |
| Business size:  |              | Small                           | LU WE   |             |     |
| Business type:  |              | Real Estate                     | Albert (SS)   |             |     |
| Signatures  |              |                                 |   |             |     |
| Signature   |              | Phil Greer                      |   |             |     |
| Title   | I            | Member                          |   |             |     |