## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                  | Annual Report<br>Online Filing  |                     | ARP |
|--|------------------|---|---------------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 0<br>k<br>1<br>4 | HHandyman LLC<br>967646<br>entucky<br>1/9/2016 12:00:00 AM<br>25/2018 4:22:28 PM<br>15.00 |                     |     |
| Principal Office   |                  | TED ST  |                     |     |
| 3404 Featherston D   | r // 🦳           |   |                     |     |
| Lexington, KY 4051   | 5                |   |                     |     |
|  |                  |   |                     |     |
| Registered Agent N   | lame/Address     |   |                     |     |
| Tony W Harris<br>3404 Featherston D<br>Lexington, KY 4051  | r S              |   | JC                  |     |
| Members/Managers   |                  |   |                     |     |
| Manager  | Tony Wayne H     | arris 3404 Featherston Dr.  | Lexington, KY 40515 |     |
|  |                  |   |                     |     |
| County:  | 12               | Fayette OED WE  |                     |     |
| Business size:<br>Business type:   |                  | Small<br>Other  | (12)-3 / I          |     |
|  |                  | other and an and an   |                     |     |
| Signatures   |                  |   | 7//                 |     |
| Signature  | Т                | ony Wayne Harris  |                     |     |
| Title  | C                | wner  |                     |     |