Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | 1 | | | |
|--|----------------------------------|---|-----|-----|
| Michael G. A Secretary of P. O. Box 1 Frankfort, KY 40 (502) 564-3 http://www.sos | State 150 602-1150 3490 | Annual Report Online Filing For the Year 2025 | | ARP |
| Company: | Johnson Har | dyman Services, LLC | | |
| Company ID: | 1096746 | | | |
| State of origin: | Kentucky | | | |
| Formation date: | 5/13/2020 12 | :00:00 AM | | |
| Date filed: | 4/4/2025 1:5 | 1:01 PM | | |
| Fee: | \$15.00 | | | |
| Principal Office | | EN WE | | |
| 211 Lenna Dr | | No o'ANS | 2 | |
| Glasgow, KY 42141 | | | | |
| Registered Ager shaun johnson 211 Lenna Dr Glasgow, KY 42141 | <u>it Name/Address</u> | | AUC | |
| Members/Manag | | | X | |
| Member | Shaun Johnson | 211 lenna drive | | |
| County: Business size: Business type: | BARREN Small Business Se | DED WE Services | 0 | |
| Signatures | | | | |
| Signature | Shaun johnsor | | | |
| Title | Owner | | | |