

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1131746**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/28/2022 12:51:53 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** Point Mortgage Corporation  
**Company ID:** 1131746  
**State of origin:** Florida  
**Formation date:** 2/1/2021 12:00:00 AM  
**Date filed:** 2/28/2022 12:51:53 PM  
**Fee:** \$15.00

**Principal Office**

2421 Fenton Street, Suite A  
 Chula Vista, CA 91914

**Registered Agent Name/Address**

URS Agents, LLC  
 306 W Main St Ste 512  
 Frankfort, KY 40601

**Current Officers**

CEO	Peter Mendiola	2421 Fenton Street, Chula Vista, CA 91914
President	Johnny Margarini	2421 Fenton Street, Chula Vista, CA 91914
Vice President	Scott Asaro	2421 Fenton Street, Chula Vista, CA 91914

**Directors**

Director	Johnny Margarini	2421 Fenton Street, Chula Vista, CA 91914
Director	Peter Mendiola	2421 Fenton Street, Chula Vista, CA 91914

**Signatures**

<b>Signature</b>	James Castranova
<b>Title</b>	General Counsel