Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Statement of Change of Principal Office Address

Pursuant to the provisions of KRS 14A.5-010, the undersigned hereby applies to change the principal office on behalf of

Point Mortgage Corporation

and for that purpose submits the following statements:

2421 Fenton Street, Suite A 1061 TIERRA DEI Chula Vista, CA 91914 SUITE 302 CHULA VISTA, CA	
	G
3. Authorized Signature of Entity	2
ASHLEY JUMPP, VP, LEGAL AND COMPLIANCE Sgnature and Title	
ASHLEY JUMPP, VP, LEGAL AND COMPLIANCE	
Type or print name and title	
12/26/2023 4:12 PM	
Date	~~ / /

PPOC

Received and Filed

Fee receipt: \$10.00

12/26/2023 4:12:45 PM

POC