

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

NARP  
0001147  
Trey Grayson  
Secretary of State  
Received and Filed  
2/8/2009 4:00:42 PM  
Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Web Filing

ARP

**Company:** ANDERSON COUNTY LITTLE LEAGUE, INC.  
**Company ID:** 0001147  
**date filed:** 2/8/2009 4:00:42 PM  
**Fee:** \$4.00

**Principal Office**

CITY HALL  
LAWRENCEBURG, KY 40342

**Registered Agent Name/Address**

CHIP NOWLIN  
232 LYNN DR  
LAWRENCEBURG, KY 40342

**Current Officers**

|                |               |  |
|----------------|---------------|--|
| President      | BART LEWIS    | 1658 BYPASS SOUTH LAWRENCEBURG, KY 40342     |
| Secretary      | CHIP NOWLIN   | 232 LYNN DR. LAWRENCEBURG, KY 40342          |
| Treasurer      | BRAD MITCHELL | 1036 LINDEN DR LAWRENCEBURG, KY 40342        |
| Vice President | TOMMY RICE    | 1240 POWELL-TAYLOR RD LAWRENCEBURG, KY 40342 |

**Directors**

|          |              |  |
|----------|--------------|--|
| Director | JEFF HARPER  | 1044 SCENIC GARDEN LAWRENCEBURG, KY 40342    |
| Director | JEFF BOYLES  | 1234 POWELL-TAYLOR RD LAWRENCEBURG, KY 40342 |
| Director | MAC MCENDREE | 1853 ASHBY RD LAWRENCEBURG, KY 40342         |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Chip Nowlin |
| <b>Title</b>     | Secretary   |