

0219947

Alison Lundergan Grimes

KY Secretary of State

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Fee receipt: \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** WOODS OF ST. THOMAS HOMEOWNERS ASSOCIATION, INC.  
**Company ID:** 0219947  
**State of origin:** Kentucky  
**Formation date:** 9/25/1986 12:00:00 AM  
**Date filed:** 6/22/2019 1:12:20 PM  
**Fee:** \$15.00

#### Principal Office

P.O. BOX 22888  
LOUISVILLE, KY 40252

#### Registered Agent Name/Address

G. HUNT ROUNSAVALL, JR.  
4360 BROWNSBORO ROAD  
SUITE 102  
LOUISVILLE, KY 40207

#### Current Officers

|                |                             |                                      |
|----------------|-----------------------------|--------------------------------------|
| President      | George Hunt Rounsavall, Jr. | P.O. Box 22888, Louisville, KY 40252 |
| Treasurer      | Chris Hatcher               | P.O. Box 22888, Louisville, KY 40252 |
| Vice President | Ashley Gratto               | P.O. Box 22888, Louisville, KY 40252 |

#### Directors

|          |                             |                                      |
|----------|-----------------------------|--------------------------------------|
| Director | George Hunt Rounsavall, Jr. | P.O. Box 22888, Louisville, KY 40252 |
| Director | Ashley Gratto               | P.O. Box 22888, Louisville, KY 40252 |
| Director | Chris Hatcher               | P.O. Box 22888, Louisville, KY 40252 |
| Director | Steve Giacobbe              | P.O. Box 22888, Louisville, KY 40252 |
| Director | Vicky Schaefer              | P.O. Box 22888, Louisville, KY 40252 |
| Director | Robert Oakley               | P.O. Box 22888, Louisville, KY 40252 |
| Director | Chris Spalding              | P.O. Box 22888, Louisville, KY 40252 |
| Director | Julie Apperson              | P.O. Box 22888, Louisville, KY 40252 |

|                |                                    |
|----------------|------------------------------------|
| County:        | Jefferson                          |
| Business size: | Small                              |
| Business type: | Services, Not Elsewhere Classified |

#### Signatures

|                  |                             |
|------------------|-----------------------------|
| <b>Signature</b> | George Hunt Rounsavall, Jr. |
| <b>Title</b>     | President                   |