

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0248347**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/7/2012 7:12:32 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTH CENTRAL KENTUCKY CRIMESTOPPERS, INC.  
**Company ID:** 0248347  
**State of origin:** Kentucky  
**Formation date:** 9/14/1988 12:00:00 AM  
**Date filed:** 6/7/2012 7:12:32 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 856  
BOWLING GREEN, KY 42102-0856

**Registered Agent Name/Address**

RONNIE WARD  
911 KENTUCKY ST.  
P O BOX 0856  
BOWLING GREEN, KY 42102-0856

**Current Officers**

|           |                 |                                       |
|-----------|-----------------|---------------------------------------|
| President | SONJA TAYLOR    | P.O. BOX 856, BOWLING GREEN, KY 42102 |
| Secretary | ASHLEY REYNOLDS | P.O. BOX 856, BOWLING GREEN, KY 42102 |
| Treasurer | LEILA MATTHEWS  | P.O. BOX 856, BOWLING GREEN, KY 42102 |

**Directors**

|          |                |                                       |
|----------|----------------|---------------------------------------|
| Director | TIM KANALY     | P.O. BOX 856, BOWLING GREEN, KY 42102 |
| Director | CINDY GAFFNEY  | P.O. BOX 856, BOWLING GREEN, KY 42102 |
| Director | STEVE MORRISON | P.O. BOX 856, BOWLING GREEN, KY 42102 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | LEILA MATTHEWS |
| <b>Title</b>     | TREASURER      |