

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

0277847

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/1/2015 2:27:02 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NICHOLASVILLE LIONS CLUB, INC.  
**Company ID:** 0277847  
**State of origin:** Kentucky  
**Formation date:** 9/28/1990 12:00:00 AM  
**Date filed:** 4/1/2015 2:27:02 PM  
**Fee:** \$15.00

**Principal Office**

119 GARDEN PARK  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

AL MCKINNEY  
119 GARDEN PARK  
NICHOLASVILLE, KY 40356

**Current Officers**

|                |                   |  |
|----------------|-------------------|--|
| President      | Tim Sellnow       | 237 Bittersweet Way, Lexington, KY 40515       |
| Secretary      | Matthew Marquette | 518 Richmond Avenue, Nicholasville, KY 40356   |
| Treasurer      | Bob Ellis         | 508 West Brown Street, Nicholasville, KY 40356 |
| Vice President | Margot Marquette  | 518 Richmond Avenue, Nicholasville, KY 40356   |

**Directors**

|          |                        |  |
|----------|------------------------|--|
| Director | JOHN TEATER            | 2323 Harrodsburg Road, #4, Lexington, KY 40504 |
| Director | Carla Humphrey         | 2162 Mackey Pike, Nicholasville, KY 40356      |
| Director | Pat Cartwright-Steffan | 141 Crowe Lane, Nicholasville, KY 40356        |

**Signatures**

|                  |           |
|------------------|-----------|
| <b>Signature</b> | Bob Ellis |
| <b>Title</b>     | Treasurer |