

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0438847  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/11/2018 8:30:51 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** COMMUNITY ADVOCATES FOR EDUCATION, INC.  
**Company ID:** 0438847  
**State of origin:** Kentucky  
**Formation date:** 9/18/1997 12:00:00 AM  
**Date filed:** 6/11/2018 8:30:51 AM  
**Fee:** \$15.00

**Principal Office**

133 E. PIKE STREET  
CYNTHIANA, KY 41031

**Registered Agent Name/Address**

JAMES D SMITH  
205 S. MAIN ST  
CYNTHIANA, KY 41031

**Current Officers**

President	MARK SIMMS	317 KY Hwy 3003, Cynthiana, Ky 41031
Secretary	MIA WILLIAMS	208 N Miller S, Cynthiana, Ky 41031
Treasurer	JAMES SMITH	205 S. Main St, Cynthiana, Ky 41031

**Directors**

Director	ROGER SLADE	111 Battle Grove Ave, Cynthiana, Ky 41031
Director	TOMI JEAN CLIFFORD	141 East Pike Street suite 3, Cynthiana, Ky 41031
Director	GINNY BARNES	418 KY Hwy 353, Cynthiana, Ky 41031
Director	Stephanie Burden	1773 KY HWY 1743, Cynthiana, Ky 41031
Director	Trina Shields	663 KY Highway 3003, Cynthiana, Ky 41031
Director	ANGEL TURNBURG	520 E. Pike St, Apt 3, Cynthiana, Ky 41031

County:	Harrison
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	James D Smith
<b>Title</b>	Treasurer