

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                   |                         |
|-------------------|-------------------------|
| <b>Company</b>    | SCRAPBOOK VILLAGE, INC. |
| <b>Company ID</b> | 0624547.09.99999        |
| <b>Date Filed</b> | 5/24/2008 3:23:31 PM    |
| <b>Fee</b>        | \$15.00                 |

## Principal Office

4108 SCOTTSVILLE ROAD  
GLASGOW, KY 42141

## Registered Agent

BRIAN K. PACK  
135 N. PUBLIC SQUARE  
GLASGOW, KY 42141

## Officers

|                |                   |   |
|----------------|-------------------|---|
| President      | Bonnie L. Wilcome | 4108 Scottsville Rd., Glasgow, KY 42141 |
| Vice President | Mike J. Wilcome   | 4108 Scottsville Rd., Glasgow, KY 42141 |

## Directors

|          |                   |   |
|----------|-------------------|---|
| Director | Bonnie L. Wilcome | 4108 Scottsville Rd., Glasgow, KY 42141 |
| Director | Mike J. Wilcome   | 4108 Scottsville Rd., Glasgow, KY 42141 |

## Signatures

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Bonnie L. Wilcome |
| <b>Title</b>     | President         |