

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0644547  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/14/2015 3:33:04 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** NTS COMMERCIAL REALTY, INC.  
**Company ID:** 0644547  
**State of origin:** Kentucky  
**Formation date:** 8/9/2006 12:00:00 AM  
**Date filed:** 5/14/2015 3:33:04 PM  
**Fee:** \$15.00

**Principal Office**

600 N. HURSTBOURNE PARKWAY  
SUITE 300  
LOUISVILLE, KY 40222

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                    |   |
|---------------------|--------------------|---|
| Assistant Treasurer | GREGORY A. WELLS   | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| Chairman            | J. D. NICHOLS      | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| President           | BRIAN F. LAVIN     | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| Assistant Secretary | GREGORY A. WELLS   | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| Secretary           | ROSANN D. TAFEL    | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| Treasurer           | DAVID B. PITCHFORD | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| Vice President      | GREGORY A. WELLS   | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| Vice President      | ROSANN D. TAFEL    | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| Vice President      | DAVID B. PITCHFORD | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
| Vice President      | C. LEWIS BORDERS   | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |

**Directors**

|          |               |   |
|----------|---------------|---|
| Director | J. D. NICHOLS | 600 NORTH HURSTBOURNE PARKWAY, SUITE 300,<br>LOUISVILLE, KY 40222 |
|----------|---------------|---|

**Signatures**

Signature ROSANN D. TAFEL

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

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**ARP**

**Title**

SECRETARY

