Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov	Annual Report Online Filing		ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	BASELINE ELECTRIC INCORPORATED 0734747 Kentucky 7/24/2009 12:00:00 AM 6/20/2012 10:39:31 AM \$15.00		
Principal Office	TED WE ST		
205 HIGH BRIDGE ROAD LANCASTER, KY 40444			
Registered Agent Name/Address			
MICHAEL BREWER 205 HIGH BRIDGE ROAD LANCASTER, KY 40444		JCI	
Current Officers			
President MICHAEL E	BREWER 205 High Bridge Rd lancaster, KY 4	0444	
Signatures	al and an and	× //	
Signature Title	Michael Brewer President		