

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0797647**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/26/2015 1:15:00 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NELSON COUNTY YOUTH LIVESTOCK INVESTMENT ASSOCIATION, INC.  
**Company ID:** 0797647  
**State of origin:** Kentucky  
**Formation date:** 8/9/2011 12:00:00 AM  
**Date filed:** 6/26/2015 1:15:00 PM  
**Fee:** \$15.00

**Principal Office**

1341 SULLIVAN LANE  
BARDSTOWN, KY 40004

**Registered Agent Name/Address**

ANDREA L. DARBY  
1341 SULLIVAN LANE  
BARDSTOWN, KY 40004

**Current Officers**

|           |              |                                       |
|-----------|--------------|---------------------------------------|
| Chairman  | Mike Glass   | 1341 Sullivan Ln, Bardstown, KY 40004 |
| Secretary | Andy Bishop  | 1341 Sullivan Ln, Bardstown, KY 40004 |
| Treasurer | Andrea Darby | 1341 Sullivan Ln, Bardstown, KY 40004 |

**Directors**

|          |                |                                       |
|----------|----------------|---------------------------------------|
| Director | Mike Glass     | 1341 Sullivan Ln, Bardstown, KY 40004 |
| Director | PJ Milburn     | 1341 Sullivan Ln, Bardstown, KY 40004 |
| Director | Steve Franklin | 1341 Sullivan Ln, Bardstown, KY 40004 |
| Director | Keith Metcalfe | 1341 Sullivan Ln, Bardstown, KY 40004 |
| Director | Danny Caldwell | 1341 Sullivan Ln, Bardstown, KY 40004 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Andrea Darby |
| <b>Title</b>     | Treasurer    |