## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|                                                                                                                                        |                        |                                                                                                          |                   | _   |     |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------|-------------------|-----|-----|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                        | Annual Report<br>Online Filing                                                                           |                   |     | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  |                        | ACDC ENTERPRISES, LLC<br>0861847<br>Kentucky<br>7/10/2013 12:00:00 AM<br>4/17/2018 1:28:44 PM<br>\$15.00 | ORX               |     |     |
| Principal Office                                                                                                                       |                        |                                                                                                          |                   |     |     |
| 1925 VILLAGE RU<br>OWENSBORO, K<br>Registered Agent                                                                                    | Y 42303<br>Name/Addres |                                                                                                          | 140 F             |     |     |
| DAMON STEWAR<br>1925 VILLAGE RU<br>OWENSBORO, K                                                                                        | JN                     | PERMIN                                                                                                   |                   | 6   |     |
| Manual (Manual                                                                                                                         |                        |                                                                                                          |                   |     |     |
| Members/Manage<br>Manager                                                                                                              | Damon S Ci             | awford 1925 village run                                                                                  | owensboro, ky 423 | 303 |     |
|                                                                                                                                        |                        |                                                                                                          | - Alak            | Y / |     |
| County:<br>Business size:<br>Ownership:<br>Business type:                                                                              |                        | Daviess<br>Small<br>- Veteran-owned<br>Other                                                             |                   |     |     |
| Signatures                                                                                                                             |                        |                                                                                                          | SI/               |     |     |
| Signature<br>Title                                                                                                                     |                        | Damon Crawford<br>Manager                                                                                |                   |     |     |