## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |              |                |   | i ce receipt. |     |  |
|---|--------------|----------------|---|---------------|-----|--|
|   |              |                | Annual Report<br>Online Filing<br>For the Year 2025 |               | ARP |  |
|   |              |                | _   |               |     |  |
| Company:  |              | AGC ENT, LL    | -C  |               |     |  |
| Company ID:   |              | 1151547        |   |               |     |  |
| State of origin:  |              | Kentucky       | TIT   |               |     |  |
| Formation date:   |              | 5/22/2021 12:  |   |               |     |  |
| Date filed:   |              | 3/3/2025 8:01  | 1:44 PM   |               |     |  |
| Fee:  |              | \$15.00        |   |               |     |  |
| Principal Office  |              |                | EN WE   | 2             |     |  |
| 4507 dixie highway  |              |                | A A A   | 57            |     |  |
| Louisville, KY 40272  | 2            |                |   |               |     |  |
|   |              |                |   |               |     |  |
| Registered Age  | nt Name/Add  | dress          |   |               |     |  |
| angelete moreland   |              |                | 12526   |               |     |  |
| 4772 allmond ave  |              |                |   |               |     |  |
| #9083   |              |                |   |               |     |  |
| Louisville, KY 40272  | 2            |                |   | 1521          |     |  |
|   |              |                |   |               |     |  |
| Members/Manag   | gers         |                |   |               |     |  |
| Member  | Nathaniel Mo | oreland        | 4507 Dixie highway Louisville ky                    | 40272         |     |  |
|   | 6            | 8.01           |   | 3 //          |     |  |
| County:   |              | JEFFERSON      | ED WE   |               |     |  |
| Business size:  |              | Small          | A A A A A A A A A A A A A A A A A A A               |               |     |  |
| Business type:  |              | Business Se    | ervices   |               |     |  |
| Signatures  |              |                |   |               |     |  |
| Signature   | 1            | Nathaniel More | eland   |               |     |  |
| Title   |              | Member         |   |               |     |  |
|   | ·            |                |   |               |     |  |