| EMAIL | PRINT | SAVE |
|-------|-------|------|
| | | |

NATIONAL GUARD REPORT OF SEPARATION AND RECORD OF SERVICE The proponent agency is ARNG-HRH. The prescribing directive is NGR 600-200.

| | and the attended to | | | | | | | The same | 1 |
|--|------------------------------------|----------------------------|--|--|---|----------------|-------------|---|--------------|
| | - | | Y ACT STATEMENT | | | | | | |
| AUTHORITY: Title 10 USC 12101 and 12103, Title 32 to PURPOSE: Official discharge document, which records | | | | end Guard 1 | The existing and one conviviN h | | سائد سه درد | G-talling & and | |
| maintained by the MILPO for state records. For organization | onal use only. | ers (Maro a Fa- | AG) 26tAlCo III Dio tamo | Mai Guaro, r | The original and one copy will o | ж ргочы | ed to tru | e Soldier, A cop | y will be |
| ROUTINE USES: None. DISCLOSURE: Voluntary; However, failure to provide S | Service Number may result | in a delayed or e | erroneous processina o | f NGB Form | 22₫ | | | | |
| | | | | | | | | | - |
| Report of separation and record of service in | in the Army | Nationa | Il Guard of Kent | ucky | and as | a Res | erve o | of the | Army |
| 1. LAST NAME - FIRST NAME - MIDDLE NAME | | 2. DEPARTM | MENT, COMPONEN | T AND BR | ANCH | 3. SO | CIAL S | SECURITY NU | JMBER |
| JENNINGS JOEL SWANSTON | 3= | Army/ARNO | GUS/KYARNG | | | | | 404-84-5119 | ı |
| 4. DATE OF ENLISTMENT/APPOINTMENT | 5a. RANK | 5b | . PAY GRADE | | 6. DATE OF RANK | | 7. DA | TE OF BIRTH | 1 |
| 1996-06-26 | MSG | | E8 | | 2012-11-27 | | | 1970-08- | -22 |
| 8a. STATION OR INSTALLATION AT WHICH AFF | ECTED | <u> </u> | | | <u></u> | 8b | EFFE | ECTIVE DATE | |
| KYARNG ELEMENT JOINT FORCE HQS, FR | RANKFORT, KY 406 | 01-6120 | | | | 347 | | 2018-12-24 | |
| 9. COMMAND TO WHICH TRANSFERRED | | Ni. | 10. RECORD (| OF SERVI | | YEA | ARS | MONTHS | DAYS |
| The Retired Reserve | | | (a) Net service | | | - | 2 | 5 | 29 |
| 1600 Spearhead Division Avenue Dept 420 | | | (b) Prior reserv | , | | 4 | | 0 | 0 |
| Ft. Knox, KY 40122-5402 | | | (c) Prior active | | | 4 | | 0 | 0 |
| 11. TERMINAL DATE OF RESERVE/MILITARY SE | ERVICE OBLIGATION | 2017-06-25 | | | | 31 | | 5 | 29 |
| 12. MILITARY EDUCATION | | | (e) Total service | e for retire | d pay | 3(| • | 5 | 29 |
| (Course title, number of weeks, month and year cor INFORMATION TECH SPECIALIST SLC,6WK | | IING | 13. PRIMARY | 13. PRIMARY SPECIALTY NUMBER, TITLE AND DATE AWARDED (Additional specialty numbers and titles) 25B5O INFORMATION TECH SPECIALIST 200803 [4 | | | | | |
| FOLLOWS// | · | | (Additional spec | | | | | | |
| | | | 23030 1111 01 | day i io: | TECH SPECIALIST 20 | V6U31~ | • | | |
| | | | | | | | | | |
| 14. HIGHEST EDUCATION LEVEL SUCCESSFUL | LY COMPLETED | | | | | | | | |
| | (Gr 1-12) | | 15. DECORATI CAMPAIGN RIF | ONS, MED BBONS AV | DALS, BADGES, COMMEN WARDED THIS PERIOD. (| NDATIO | DNS, C | CITATIONS AN | VD Selection |
| College 4 YRS | | 2. | ARCM-1//GCN | MDL-MC- | -1//AR-COMP-ACHVMT | T-MDL | -7//NN | M-EXP-MDL | -1//KY- |
| 16. SERVICEMAN'S GROUP LIFE INSURANCE CO | OVERAGE | | MDL(KU)-1//S | SSDR-2//N | -SVC-MDL-2//ARMED-I NCO-PROF-DEV-RBN-3/ | // ARM | 4Y-SV | /C-RBN-1//S1 | W-ASIA- |
| YES NO AMT | 400000 | 0 | SM -1//KY-MI - FOLLOWS// | ER-RBN-2 | 2//KY-COM-RBN-2//KY- | -SAD-I | RBN-2 | NOTHING | |
| 17. PERSONNEL SECURITY INVESTIGATION | b. Ititi | | | | | | | | |
| a. Type NAC completed; soldier is PRP qua | b. Investigation Secret/2008020 | | -= | | | | | | |
| | 360160/2000020 | | | | | | | | |
| 18. REMARKS SOLDIER WAS DISCHARGED WITHOUT PER WERE MAILED TO SOLDIER'S LAST KNOW | RSONAL NOTICE PE | ER NGR 600-2 OWN IN BLO | 200, PARA 6-21b, 1 OCK 19 BELOW. // | NGB FOR | M 22, NGB FORM 23B, | NGB | FORM | 1 55B AND N | NGB 35 |
| | | | | n | 310000 | | | | |
| 19. MAILING ADDRESS AFTER SEPARATION (Str | reet, City, County, State | e and Zip Code |) | 20. SIGN | ATURE OF PERSON BEI | NG SE | PARAT | TED | |
| 237 JUNIPER DR, FRANKFORT, KY, 40601 | | | Soldier Not Av | vail | able | e To Sig | zn | | |
| 21. NAME, GRADE AND TITLE OF AUTHORIZING | OFFICER | 72 | | 22. SIGN | ATURE OF AUTHORIZED |) TO SI | IGN | | |
| CW4 MICHAEL J. MCINTOSH, ENLISTED BR | VANCH CHIEF | | | | Jason McIntosh | MCIN | | ed by MICHAEL JASO1 5.10 14:28:33 -04'0 | |
| 23. AUTHORITY AND REASON | em 186. (2001.18) | 167 | | | | | | | |
| NGR 600-200, 6-36s Placement on the permanent | disability retired list | | | | | | | | |
| 24. CHARACTER OF SERVICE | | 25 TYPE OF C | CERTIFICATE USED | | | 26.0 | | OTMENT ELL | CIDII ITM |
| Honorable | _ | 10. TIFE OF 5 | | form 55B | | 20. N | .EEIVLi | ISTMENT ELI RE-3 | GIBILIT |
| REQUEST DECLIN | IE COPIES OF MY NGE | P EODM 22 | | | AVAILABLE FOR SIGNAT | | 15117 | | |
| NEGOCO! DECENT | L COLIES OF MILINGE | D FURM 22 | IVI SULI | JIER NOT | AVAILABLE FOR SIGNA | IURE | INIT | TIAI S | |

7. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN

RecCorrespSect, PersMgtSptBr, PersMgtSptDiv, HOMC

990812 DD 1 JUL 79 215

6. DATE

S/N 0102-LF-000-2150

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

W. HARRISON, Hd

CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

MEMBER - 1





| 1. Name (Lan, Pint, Made) 1. Marie (Lan, Pint, M | RYMENT, COMPONENT AND BRANCH | | SOCIAL SEC | | | | |
|--|--|--|--|-------------------|--|--|--|
| 4a GRADE RATE OF BANK 145 PAY GRADE | 5. DATE OF BIRTH (YYMMOD) | The second secon | The second second second | The second second | | | |
| Co1 8-3 | 180822 | 6. RESERVE OBLIG. TERM. DATE Year 90 Month Day 0 | | | | | |
| 7.8 PLACE OF ENTRY INTO ACTIVE DUTY | 7.5 HOME OF RECORD AT TIME O | | | Day 0 | | | |
| C t | address if known) | r civin (oty a | and state, o | Compre | | | |
| EPS, Louisville, AY | Prancfort, XY 40601 | | - 1 | | | | |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND | 8.6. STATION WHERE SEPARATED | | 69 | | | | |
| INL/A 101 MAG 26 MEAS NR JAXNE 28545 | HML/A 167 MAG 26 NO | | | 545 | | | |
| S. COMMAND TO WHICH TRANSFERRED | | 10. SGLI COV | | None | | | |
| Arina Corps Reserve Support Center (F | RUC 36005) | | 100,00 | .00 | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in | 12. RECORD OF SERVICE | Year(s) | Month(s) | Day(s) | | | |
| specialty. List additional specialty i umbers and titles involving periods of one or more years.) | a. Date Entered AD This Period | | 07 | 05 | | | |
| | b. Separation Date This Period | 92 | 07 | 34 | | | |
| | c. Net Active Service This Period | 08 | 00 | 00 | | | |
| 131 - Unit Diary Clerk | d. Total Prior Active Service | 00 | 00 | 00 | | | |
| Ayrs | e. Total Prior Inactive Service | 30 | 01 | 04 | | | |
| | f. Foreign Service | 00 | 00 | 00 | | | |
| | g. Sea Service | 01 | 02 | 00 | | | |
| | h. Effective Date of Pay Grade | 39 | 99 | 01 | | | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN R | IBBONS AWARDED OR AUTHORIZED (A | All periods of se | ervice) | | | | |
| ETTER OF APPRECIATION | NATIONAL DEFENSE SER | | | | | | |
| ENITORIOUS MAST | GOOD CONDUCT HEDAL | | | | | | |
| EA SERVICE DEPLOYMENT RIBBON (2) | SOUTHWEST ASIA SERVI | CH REDAL | WISTA | 15 | | | |
| 4. MILITARY EDUCATION (Course title, number of weeks, and mont | h and year completed) | | Wes. | | | | |
| ASIC PERSONNEL ADMINISTRATIVE COURSE | A2WKC 28811 | | | | | | |
| HIT DIARY CLERK COURSE 08WK8/8901 | OZWA. OOIL | | | | | | |
| WII DIANI CDENN COONSE CSMES/CAGI | | | | | | | |
| | | | | | | | |
| DE A MEMBER CONTRIBUTED TO DOCTAJICYMANA COA | CU SCHOOL CRADUATE OR THE TAIL | I to DAVE ACC | COLLED LEAV | /E DAID | | | |
| | GH SCHOOL GRADIJATE OR Yes No | 16. DAYS ACC | | | | | |
| VETERANS' EDUCATIONAL ASSISTANCE PROGRAM EQ | DUIVALENT | 60.0 RL | 8 00.0 | SLB | | | |
| VETERANS' EDUCATIONAL ASSISTANCE PROGRAM EQ 7. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE | DUIVALENT | 60.0 RL | 8 00.0 | SLB | | | |
| VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Z EQ 2. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE D. REMARKS | DUIVALENT | 60.0 RL | 8 00.0 | SLB | | | |
| VETERANS' EDUCATIONAL ASSISTANCE PROGRAM 7. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 10. REMARKS ONT PR SLK 223: | DENTAL SERVICES AND TREATMENT WITHIN 90 D. | 60.9 RLI AVS PRIOR TO SEPA | 8 00.0 | SLB | | | |
| VETERANS' EDUCATIONAL ASSISTANCE PROGRAM 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 18. REMARKS ONT PR BLK P13: AHIME CORPS EXPEDITIONARY MEDAL JOT | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT MERITORIOUS SERVI | 60.9 RLI AVS PRIOR TO SEPA | 8 00.0 | SLB | | | |
| VETERANS'EDUCATIONAL ASSISTANCE PROGRAM 2. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 10. REMARKS ONT "PH BLK P13: ARINE CORPS EXPEDITIONARY MEDAL JOT BOD CONDUCT MEDAL PERIOD COMPLENCES: | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT MERITORIOUS SERVICES 101029 | 160.9 RLI AVS PRIOR TO SEPA CB REDAL | B 00.8 | SLB | | | |
| VETERANS'EDUCATIONAL ASSISTANCE PROGRAM 7. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 10. REMARKS ONT PB BLK P13: ARINE CORPS EXPEDITIONARY MEDAL JOT BUD CONDUCT NEDAL PERIOD COMPLENCES: BULLE A MENSER OF THE MARINE CORPS RES | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT MERITORIOUS SERVICES 11029 ERVE. TOU STILL KEEP | 160.9 RLI AVS PRIOR TO SEPA CE REDAL THE DIREC | BOU.G RATIONE Y | SLB | | | |
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| VETERANS'EDUCATIONAL ASSISTANCE PROGRAM 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 18. REMARKS ONT PH BLK \$13: ANTINE CORPS EXPEDITIONARY MEDAL JUIL DOD CONDUCT MEDAL PERIOD COMMENCES: HILE A MENBER OF THE MARINE CORPS RES CRSC (TOLL PREE 1-800-255-5082, OR 15 OMMERCIAL (\$13) 236-3108; OR 17 AUTOV | DENTAL SERVICES AND TREATMENT WITHIN 90 D. MT MERITORIOUS SERVI- 11029 ERVE. YOU STILL REEP VITHIN PAR STATE OP ON 18 AVALIABLE. CAL | 160.9 RL | BOU.B RATIONE Y CHOR. CALE 10) | SLB es N | | | |
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| VETERANS EDUCATIONAL ASSISTANCE PROGRAM 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 18. REMARKS ONT PR SLK 213: ARTHE CORPS EXPEDITIONARY MEDAL JOT BOOD CONDUCT MEDAL PERIOD COMMENCES: HILE A MEMBER OF THE MARTINE CORPS RES CREC (TOLL PREE 1-800-255-5082. OR 15 CHARGE OF ADDRESS. MAR LVILIAN EMPLOYMENT, OR PHYSICAL STAND | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT MERITORIOUS SERVICATION OF THE SERVICATIO | CE MEDAL THE DIREC KANCAS L 465-31 | BOU.B MATICHET Y CHOR, CALE 10) MURNITS | es N | | | |
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| VETERANS'EDUCATIONAL ASSISTANCE PROGRAM 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 18. REMARKS ONT PB BLK P13: AHIME CORPS EXPEDITIONARY MEDAL, JOI BOD CONDUCT MEDAL PERIOD COMMENCES: HILE A MEMBER OF THE BARINE CORPS RES CRSC (TOLL PREE 1-800-255-5082, OR IF CAMERCIAL (\$13) 236-3108; OR IF AUTOV HPORMED OF ANY CHARGE OF ADDRESS, MAR LVILIAN EMPLOYMENT, OR PHYSICAL STAND 18.4. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5. Relliy Road | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT HERITORIOUS SERVI. 11029 ERVE. TOU STILL REEP VITEIN THE STATE OP ON 13 AVA. LABLE, CALL 19 D. NEAREST RELATIVE (Name 12 dy A. Jennings.) 19 D. NEAREST RELATIVE (Name 12 dy A. Jennings.) | CE PEDAL THE DIREC KANGAS L 465-31 OF DEPE | BOU-B MATICHE Y GROR, GALL 10) BURNES HURNES | SLB es I N | | | |
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| VETERANS EDUCATIONAL ASSISTANCE PROGRAM 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 18. REMARKS ONT PR BLK P13: AHIME CORPS EXPEDITIONARY MEDAL, JOT GOD CONDUCT MEDAL PERIOD COMMENCES: HILE A MEMBER OF THE HARINE CORPS RES CRSC (TOLL PREE 1-800-255-5082, OR 18 CRSC (TOLL PREE 1-800-255-5082, OR 18 CMMERCIAL (\$13) 236-3108; OR IF AUTOV HPORMED OF ANY CHANGE OF ADDRESS, MAR LVILIAN EMPLOYMENT, OR PHYSICAL STAND 14. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5. Rolliy Bood 14. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT HERITORIOUS SERVI. 11029 ERVE. TOU STILL REEP VITEIN THE STATE OP ON 13 AVA. LABLE, CALL 19 D. NEAREST RELATIVE (Name 12 dy A. Jennings.) 19 D. NEAREST RELATIVE (Name 12 dy A. Jennings.) | AVS PRIOR TO SEPA CE PLEDAL THE DIREC KANGAS L. 465-31 OF DEPE | BOU+BRATES GEOR, GALL 10) BURNES CHOCK ZIP C | es No | | | |
| VETERANS'EDUCATIONAL ASSISTANCE PROGRAM 27. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 18. REMARKS ONT THE BLK \$13: AHIME CORPS EXPEDITIONARY MEDAL JOI BOD CONDUCT MEDAL PERIOD COMMENCES: BILE A MEMBER OF THE MARINE CORPS RES CRSC (TOLL PREE 1-800-255-5082 OR 18 CHMCHCIAL (\$13) 236-3108; OR IF AUTOV MFORMED OF ANY CHANGE OF ADDRESS, MARINELIAN EMPLOYMENT, OR PHYSICAL STAND 14. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5. ROLLLAN EMPLOYMENT, OR PHYSICAL STAND 15. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 16. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 17. MORE COMPLETED TO THE CO | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT MERITORIOUS SERVI. 11029 ERVE. TOU STILL KEEP VITHIN THE STATE OF ON 13 AVA. LABLE. CALL 19.b. NEAREST RELATIVE (Name | AVS PRIOR TO SEPA CE PLEDAL THE DIREC KANGAS L. 465-31 OF DEPE | BOU+BRATES GEOR, GALL 10) BURNES CHOCK ZIP C | code) | | | |
| VETERANS'EDUCATIONAL ASSISTANCE PROGRAM 2. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 10. REMARKS ONT FR BLK F13: AHINE CORPS EXPEDITIONARY MEDAL JOT BUD CONDUCT MEDAL PERIOD COMPLENCES: ALLE A MENBER OF THE MARINE CORPS RES CREC (TOLL PREE 1-800-255-5082. OR 15 CMARKETAL (\$13) 236-3108; OR 17 AUTOV HYORMED OF ANY CHARGE OF ADDRESS. MARINELIAN EMPLOYMENT, OR PHYSICAL STAND 1.4. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5. RELLLY ROAD 1. COMPLETE OF ADDRESS AFTER SEPARATED 1. COMPLETE OF ADDRESS AFTER SEPARATED | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT MERITORIOUS SERVI. 11029 ERVE. TOU STILL KEEP VITHIN THE STATE OF ON 13 AVA. LABLE. CALL 19.b. NEAREST RELATIVE (Name | ANS PRIOR TO SEPA CE REDAL THE DIRECT RANCAS L. 465-31. OF DEPE | BOU+BRATES GEOR, GALL 10) BURNES CHOCK ZIP C | SLB es N | | | |
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| VETERANS'EDUCATIONAL ASSISTANCE PROGRAM 2. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE 3. REMARKS ONT THE BLK F13: ARTINE CORPS EXPEDITIONARY MEDAL. JOT SOLD CONDUCT MEDAL PERIOD COMPLENCES: SOLD CONDUCT MEDAL PERIOD COMPLENCES: SOLD COMPLETE SERVING CORPS BESING CORPS BESING (TOLE PREE 1-800-255-5082, OR 15 CMMERCIAL (\$13) 236-3108; OR IF AUTOV MEDICAL (\$13) 236-3108; OR IF AUTOV MEDICAL OF ANY CHARGE OF ADDRESS, MARIEVILIAN EMPLOYMENT, OR PHYSICAL STAND FROM CONTRACTOR OF ADDRESS AFTER SEPARATION (Include Zip Code) 3. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5. ROSTILLA BOARD 5. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5. ROSTILLA BOARD 5. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5. ROSTILLA BOARD 5. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5. ROSTILLA BOARD 6. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 6. MAILING ADDRESS AFTER SEPARATION (INCLUDE ZIP CODE) | DENTAL SERVICES AND TREATMENT WITHIN 90 D. INT HERITORIOUS SERVI. 11029 ERVE. TOU STILL RESP. VITEIN THE STATE OF ON 13 AVA. LABLE. CAL. 19.b. NEAREST RELATIVE (Name 10.0 22. OFFICIAL AUTHORIZED TO SE SUBSTITUTE) 10. 22. OFFICIAL AUTHORIZED TO SE SUBSTITUTE) | ADMINE | BOU+BRATES GEOR, GALL 10) BURNES CHOCK ZIP C | SLB es N | | | |
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| WIRA 73 ORD BN D CO ST TC | | FORT GORDON. | GA 30905- | 5000 | | |
| 9. COMMAND TO WHICH TRANSFERRED | - | 7 | | 10. SGLI C | OVERAGE | None |
| CDR, HQ STARC, BNGC BLDG 112, FRA | NKFORT. KY | 40601 | | Amount | : \$ 200,00 | 0.00 |
| 11. PRIMARY SPECIALTY (List number, title and year | The second secon | 12. RECORD OF SEL | RVICE | Year(s) | Month(s) | Day(s) |
| specialty. List additional specialty numbers and | titles involving | a. Date entered AD | | 2000 | 22 | 20 |
| periods of one or more years.) 4B10 00 INFORMATION SYSTEMS OPER | ATOR- | b. Separation Date T | | 2800 | | 65.5 |
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| | | h. Effective Date of | Pay Grade | 605 (C) 77-463 | 0.5 | 26 |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS | AND CAMPAIGN S | | | (All periode | of service! | 1000007.1.2008 |
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| 5.6 MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM | | SCHOOL GRADUATE OR /ALENT | Yes No | 16. DAYS A | CCRUED LEA | VE PAID |
| 7. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL | | FRVICES AND TREATMENT V | | | ON IV | - X - |
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DEPARTMENT OF MILITARY AFFAIRS BOONE NATIONAL GUARD CENTER FRANKFORT, KENTUCKY 40601-6168

OPDERS 345-829

11 December 2018

JENNIHGS JOEL SWANSTON, xxx=xx=5119, MSG, KYARNG ELEMENT JOINT FORCE HQS (8A2AA - 100), 100 MINUTEMAN PKWY, FRANKFORT, KY 40601-6120

You are discharged from the Army National Guard and assigned to component indicated on day following effective date.

The Retired Reserve, 1600 Spearhead Division Avenue, Dept Peserve assignment: 420, Ft. Knox, KY 40122-5402 Effective date: 24 December 2018 Type of discharge: Honorable (NGB Form 55B) (A) Additional instructions: Records will be processed IAW NGR 600-200 Percentage of Disability 70% Member of armed force on 24 Sep 75 NO Disability resulted from a combat related injury as defined in 26 USC 104 NO Assignment/Loss Code: PLACEMENT ON PERMANENT DISABILITY RETIRED LIST (CF) Current Organization Identification Code: PERMANENT DISABILITY RETIRED LIST (7) SRIF: No FOR ARMY USE Authority: NGR 600-200 para 6-36s, AR 635-40, DA Orders #324-02 HOR: 237 JUNIPER DR, FRANKFORT, KY 40601

BY ORDER OF THE COVERNOR

DISTRIBUTION: Special

Format: 510

ARMY NATIONAL GUARD RETIREMENT POINTS HISTORY STATEMENT

MSG JENNINGS JOEL SWANSTON xxx-xx-5119 KYARNG ELEMENT JOINT FORCE HQS 100 MINUTEMAN PKWY FRANKFORT, KY 40601-6120 8A2AA-100 Date Prepared: 2019/02/14 Output Reason: Request

AYE: 06/25

BASD: 2013/06/19 Notice of Eligibility: YES Highest Grade Held: E08 RPED: 2030/08/22, 0 Pds.

This summary is a statement of your points earned towards retirement. You should review all entries and report any discrepancies to your unit clerk. Particular attention should be given to any period of service with a verification status (VS) of "B" because points are not credited until verified

| Begin Date (yyyymmdd) | End Date (yyyymmdd) | MMSI | IDT | MEM | AC Mi: Pt | SC | FHD | AD Pts | VS | Total Career Points | Total Pts For Ret Pay | Creditable Svc For Ret Pay |
|--------------------------|------------------------|---------------|-------|-----------|-----------------|----|-----|-----------|-----|---------------------------|-----------------------------|----------------------------------|
| 1988/05/31 | 1988/07/04 | F2 | 0 | | | 0 | 0 | 0 | V | | | // |
| 1988/07/05 | 1989/05/30 | A3 | 0 | 1 | | 0 | Ó | 330 | v | 331 | 331 | 01/00/00 |
| 1989/05/31 | 1990/05/30 | A3 | 0 | 0 | | 0 | 0 | 365 | V | 365 | 365 | 01/00/00 |
| 1990/05/31 | 1991/05/30 | A3 | 0 | 0 | | 0 | 0 | 365 | v | 365 | 365 | 01/00/00 |
| 1991/05/31 | 1992/05/30 | A3 | . 0 | 0 | 50 | 0 | 0 | 366 | v | 366 | 366 | 01/00/00 |
| 1992/05/31 | 1992/07/04 | A3 | 0 | | | 0 | 0 | 35 | V | | | // |
| 1992/07/05 | 1993/01/11 | F2 | 0 | | | 0 | 0 | 0 | Ÿ | | | // |
| 1993/01/12 | 1993/05/30 | В1 | 16 | 14 | | 0 | 0 | 0 | v | 65 | 65 | 01/00/00 |
| 1993/05/31 | 1994/05/30 | B1 | 49 | 15 | | 0 | 0 | 15 | V | 79 | 75 | 01/00/00 |
| 1994/05/31 | 1995/05/30 | Bl | 49 | 15 | | 0 | 0 | 39 | V | 103 | 99 | 01/00/00 |
| 1995/05/31 | 1996/05/30 | Bl | 51 | 15 | | 0 | 0 | 15 | V | 81 | 75 | 01/00/00 |
| 1996/05/31 | 1996/06/25 | H3 | 0 | 0 | | 0 | 0 | 0 | V | 0 | 0 | 00/00/00 |
| 1996/06/26 | 1997/06/25 | B1 | 48 | 15 | | 0 | 0 | 15 | V | 78 | 78 | 01/00/00 |
| 1997/06/26 | 1998/06/25 | B1 - | 48) / | CB 115 12 | | 0 | 0 | 29 | V | 92 | 92 | 01/00/00 |
| 1998/06/26 | 1999/06/25 | B1 | 44 | 15 | | 0 | 0 | 1 | V | 60 | 60 | 01/00/00 |
| 1999/06/26 | 2000/06/25 | B1 | 34 | 15 | | 3 | 0 | 109 | V | 161 | 161 | 01/00/00 |
| 2000/06/26 | 2001/06/25 | BI | 48 | 15 | | 0 | 0 | 0 | V | 63 | 63 | 01/00/00 |
| 2001/06/26 | 2002/06/25 | B1 (| 44 | 15 | | 0 | 0 | 15 | V | 74 | 74 | 01/00/00 |
| 2002/06/26 | 2003/06/25 | □ B 1⊠ | 48 | 15 | | 0 | 0 | 30 | V | 93 | 93 | 01/00/00 |
| 2003/06/26 | 2004/06/25 | B1 | 48 | 15 | | 0 | 0 | 14 | V | 77 | 77 | 01/00/00 |
| 2004/06/26 | 2005/06/25 | B1 | 48 | 15 (0) | | 0 | 0 | 18 | ⊦ V | 81 | 81 | 01/00/00 |
| 2005/06/26 | 2006/06/25 | Bl | 49 | 15 | | 0 | 0 | 5 | V | 69 | 69 | 01/00/00 |
| 2006/06/26 | 2007/06/25 | B 1 | 49 | 15 | | 0 | 0 | 18 | V | 82 | 82 | 01/00/00 |
| 2007/06/26 | 2008/06/25 | B1 | 44 | 15 | | 0 | 0 | 30 | V | 89 | 89 | 01/00/00 |
| 2008/06/26 | 2009/06/25 | B 1 | 48 | 15 | | 0 | 0 | 24 | V | 87 | 87 | 01/00/00 |
| 2009/06/26 | 2010/06/25 | Bl | 46 | 15 | | 0 | 0 | 20 | V | 81 | 81 | 01/00/00 |
| 2010/06/26 | 2011/06/25 | Bl | 49 | 15 | | 0 | 0 | 61 | V | 125 | 125 | 01/00/00 |
| 2011/06/26 | 2012/06/25 | Bl | 49 | 15 | | 0 | 0 | 1 | V | 65 | 65 | 01/00/00 |
| 2012/06/26 | 2013/06/25 | Вl | 49 | 15 | | 0 | 0 | 30 | V | 94 | 94 | 01/00/00 |
| 2013/06/26 | 2014/06/25 | Bl | . 44 | 15 | | 0 | 0 | 10 | V | 69 | 69 | 01/00/00 |
| 2014/06/26 | 2015/06/25 | B1 | 52 | 15 | | 0 | 1 | 15 | V | 83 | 83 | 01/00/00 |
| 2015/06/26 | 2016/06/25 | BI . | 46 | 15 | | 0 | 0 | 1 | V | 62 | 62 | 01/00/00 |
| 2016/06/26 | 2017/06/25 | В1 | 50 | 15 | | 0 | 0 | 30 | V | 95 | 95 | 01/00/00 |
| 2017/06/26 | 2018/06/25 | Вl | 53 | 15 | | 0 | 0 | 19 | V | 87 | 87 | 01/00/00 |
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ARMY NATIONAL GUARD RETIREMENT POINTS HISTORY STATEMENT

MSG JENNINGS JOEL SWANSTON xxx-xx-5119 KYARNG ELEMENT JOINT FORCE HQS 100 MINUTEMAN PKWY FRANKFORT, KY 40601-6120 8A2AA-100

Date Prepared: 2019/02/14 Output Reason: Request AYE: 06/25 BASD: 2013/06/19 Notice of Eligibility: YES

Highest Grade Held: E08 RPED: 2030/08/22, 0 Pds.

| Begin Date (yyyymmdd) | End Date (yyyymmdd) | MMSI | IDT | MEM | ACCP Misc Pts | FHD | AD Pts | VS | Total Career Points | Total Pts For Ret Pay | Creditable Svc For Ret Pay |
|--------------------------|------------------------|------|-----|-----|---------------------|-----|-----------|----|---------------------------|-----------------------------|----------------------------------|
| 2018/06/26 | 2018/12/24 | B1 | 18 | 7 | 0 | 0 | 15 | V | 40 | 40 | 00/05/29 |
| Grand | Totals | | | | | | 2040 | | 3662 | 3648 | 30/05/29 |

MILITARY MEMBERSHIP STATUS IDENTIFIERS

F2 - United States Marine Corps Reserve

A3 - United States Marine Corps Regular Service

B1 - Army National Guard Unit Member

H3 - Non-Military, Civilian Break

NON-CREDITABLE PERIODS OF SERVICE

From Date To Date Reason

1996/05/31 1996/06/25 Non-Military, Civilian Break

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Ng.ky.kyarng.mbx.ky-dma-records@army.mil

TELEPHONE (502) 607-6041

VETERANS FULL NAME

FAX (502) 607-6040

REQUEST FOR MILITARY RECORDS

| LAST Jennings FIRST Joel MIDDLE S |
|--|
| SOCIAL SECURITY NUMBER 404 - 84 - 5119 |
| SERVICE NUMBER VA |
| DATE OF BIRTH 08 22 1970 |
| BRANCH OF SERVICE USMC KY National Guard |
| DATE OF ENTRY 5 July 1988 |
| DATE OF DISCHARGE 25 December 2018 |
| |
| SIGNATURE OF VETERAN OR NEXT OF KIN IF VETERAN IS DECEASED. IF VETERAN IS DECEASED, INDICATE THE NEXT OF KIN'S RELATIONSHIP TO ITHE VETERAN. |
| REQUESTED BY AND STATE OF THE S |
| ADDRESS |
| PHONE 502 - 330 - 3520 |
| DD-214s, AGO Ky discharge, retirement orders if available |
| MRRB ACTION TAKEN BY Katly DATE 12-28-2023 |
| GO FORM 26-12 AN EQUAL OPPORTUNITY EMPLOYER M/F/H |