

# NATIONAL GUARD REPORT OF SEPARATION AND RECORD OF SERVICE

The proponent agency is ARNG-HRH. The prescribing directive is NGR 600-200.

## PRIVACY ACT STATEMENT

1. **AUTHORITY:** Title 10 USC 12101 and 12103, Title 32 USC 301 and 304, and Executive Order 9397.

2. **PURPOSE:** Official discharge document, which records the National Guard member's (ARNG & ANG) service in the National Guard. The original and one copy will be provided to the Soldier. A copy will be maintained by the MILPO for state records. For organizational use only.

3. **ROUTINE USES:** None.

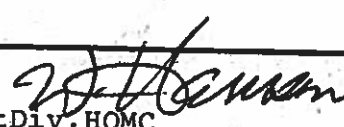
4. **DISCLOSURE:** Voluntary; However, failure to provide Service Number may result in a delayed or erroneous processing of NGB Form 22A.

Report of separation and record of service in the Army National Guard of Kentucky and as a Reserve of the Army

1. LAST NAME - FIRST NAME - MIDDLE NAME JENNINGS JOEL SWANSTON		2. DEPARTMENT, COMPONENT AND BRANCH Army/ARNGUS/KYARNG		3. SOCIAL SECURITY NUMBER 404-84-5119	
4. DATE OF ENLISTMENT/APPOINTMENT 1996-06-26	5a. RANK MSG	5b. PAY GRADE E8	6. DATE OF RANK 2012-11-27	7. DATE OF BIRTH 1970-08-22	
8a. STATION OR INSTALLATION AT WHICH AFFECTED KYARNG ELEMENT JOINT FORCE HQS, FRANKFORT, KY 40601-6120				8b. EFFECTIVE DATE 2018-12-24	
9. COMMAND TO WHICH TRANSFERRED The Retired Reserve 1600 Spearhead Division Avenue Dcpt 420 Ft. Knox, KY 40122-5402		10. RECORD OF SERVICE		YEARS	MONTHS
		(a) Net service this period		22	5
		(b) Prior reserve component service		4	0
		(c) Prior active federal service		4	0
		(d) Total service for pay		30	5
11. TERMINAL DATE OF RESERVE/MILITARY SERVICE OBLIGATION 2017-06-25		(e) Total service for retired pay		30	5
12. MILITARY EDUCATION (Course title, number of weeks, month and year completed) INFORMATION TECH SPECIALIST SLC, 6WKS, DEC 2010//NOTHING FOLLOWS//		13. PRIMARY SPECIALTY NUMBER, TITLE AND DATE AWARDED (Additional specialty numbers and titles) 25B50 INFORMATION TECH SPECIALIST 20080314			
		15. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED THIS PERIOD. (State awards may be included) ARCM-1//GCMDL-MC-1//AR-COMP-ACHVMT-MDL-7//NM-EXP-MDL-1//KY-SVC-RBN-4//NTL-DEF-SVC-MDL-2//ARMED-FCS-RES-MDL-2//KU-LIB-MDL(KU)-1//SSDR-2//NCO-PROF-DEV-RBN-3//ARMY-SVC-RBN-1//SW-ASIA-SM-1//KY-MER-RBN-2//KY-COM-RBN-2//KY-SAD-RBN-2//NOTHING FOLLOWS//			
14. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED Secondary/High School 12 YRS (Gr 1-12) College 4 YRS		16. SERVICEMAN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO AMT 400000			
17. PERSONNEL SECURITY INVESTIGATION a. Type JAC completed; soldier is PRP qua		b. Investigation Secret/20080202			
18. REMARKS SOLDIER WAS DISCHARGED WITHOUT PERSONAL NOTICE PER NGR 600-200, PARA 6-21b. NGB FORM 22, NGB FORM 23B, NGB FORM 55B AND NGB 35 WERE MAILED TO SOLDIER'S LAST KNOWN ADDRESS AS SHOWN IN BLOCK 19 BELOW. //NOTHING FOLLOWS//					
19. MAILING ADDRESS AFTER SEPARATION (Street, City, County, State and Zip Code) 237 JUNIPER DR, FRANKFORT, KY, 40601			20. SIGNATURE OF PERSON BEING SEPARATED  <b>Soldier Not Available To Sign</b>		
21. NAME, GRADE AND TITLE OF AUTHORIZING OFFICER CW4 MICHAEL J. MCINTOSH, ENLISTED BRANCH CHIEF			22. SIGNATURE OF AUTHORIZED TO SIGN  <i>Jason McIntosh</i> Digitally signed by MCINTOSH MICHAEL JASON.1102780350 Date: 2020.03.10 14:28:33 -04'00'		
23. AUTHORITY AND REASON NGR 600-200, 6-36s Placement on the permanent disability retired list					
24. CHARACTER OF SERVICE Honorable		25. TYPE OF CERTIFICATE USED NGB Form 55B		26. REENLISTMENT ELIGIBILITY RE-3	
<input type="checkbox"/> REQUEST <input type="checkbox"/> DECLINE COPIES OF MY NGB FORM 22 <input checked="" type="checkbox"/> SOLDIER NOT AVAILABLE FOR SIGNATURE            INITIALS _____					

CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSES

ANY ALTERATIONS IN SHADED AREAS  
RENDER FORM VOID

1. NAME (Last, first, middle) <b>JENNINGS, Joel Swanston</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>USMC-11</b>		3. SOCIAL SECURITY NO. (Also, Service Number if applicable)	
4. MAILING ADDRESS (Include ZIP Code) <b>75 Reilly Road Frankfort, KY 40601</b>				<b>404</b>	<b>84</b>
5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW					
ITEM NO.		CORRECTED TO READ			
13		SEPARATION DATE ON DD FORM 214 BEING CORRECTED - <b>92 07 04</b> Good Conduct Medal, Marine Corps Expeditionary Medal, National Defense Service Medal, Southwest Asia Service Medal w/1 bronze star, Sea Service Deployment Ribbon w/1 bronze star, Kuwait Liberation Medal (Kuwait), Meritorious Mast, Letter of Appreciation			
6. DATE <b>990812</b>		7. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <b>W. HARRISON, Hd</b> <b>RecCorrespSect, PersMgtSptBr, PersMgtSptDiv, HQMC</b> 			

**DD FORM 215**  
1 JUL 79

S/N 0102-LF-000-2150

PREVIOUS EDITIONS  
OF THIS FORM ARE  
OBSOLETE.

**CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR  
DISCHARGE FROM ACTIVE DUTY**

MEMBER - 1



## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) JENNINGS, Joan Shannon		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 404 44 5119	
4a. GRADE, RATE OR RANK Cpl		4b. PAY GRADE E-3		5. DATE OF BIRTH (YYMMDD) 70022	
6. RESERVE OBLIG. TERM. DATE Year 90 Month 5 Day 0		7. PLACE OF ENTRY INTO ACTIVE DUTY LEPS, LOUISVILLE, KY			
7.5 HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) Frankfort, KY 40601		8. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HNL/A 167 MAG 26 MCAS NR JAXNC 28545			
8.6 STATION WHERE SEPARATED HNL/A 167 MAG 26 MCAS NR JAXNC 28545		9. COMMAND TO WHICH TRANSFERRED Marine Corps Reserve Support Center (RUC 36005)			
10. SGLI COVERAGE None Amount: \$00.00		11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0131 - Unit Diary Clerk 4yrs			
12. RECORD OF SERVICE		Year(s) Month(s) Day(s)			
a. Date Entered AD This Period		88 07 05			
b. Separation Date This Period		92 07 04			
c. Net Active Service This Period		04 00 00			
d. Total Prior Active Service		00 00 00			
e. Total Prior Inactive Service		00 01 04			
f. Foreign Service		00 00 00			
g. Sea Service		01 02 00			
h. Effective Date of Pay Grade		89 09 01			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) LETTER OF APPRECIATION MERITORIOUS MAST SEA SERVICE DEPLOYMENT RIBBON (2) NATIONAL DEFENSE SERVICE MEDAL GOOD CONDUCT MEDAL SOUTHWEST ASIA SERVICE MEDAL W/STAR					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) BASIC PERSONNEL ADMINISTRATIVE COURSE 02WKS/8811 UNIT DIARY CLERK COURSE 03WKS/8901					
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes No X		15b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
Yes No X		16. DAYS ACCRUED LEAVE PAID 60.0 RLB 00.0 SLB		Yes No X	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes No X					
18. REMARKS CONT FR BLK #13: MARINE CORPS EXPEDITIONARY MEDAL JOINT MERITORIOUS SERVICE MEDAL GOOD CONDUCT MEDAL PERIOD COMMENCES: 911029 WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE DIRECTOR, MCRSC (TOLL FREE 1-800-255-5082, OR IF WITHIN THE STATE OF KANSAS CALL COMMERCIAL (913) 236-3108; OR IF AUTOVON IS AVAILABLE, CALL 465-3110) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS.					
19a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 75 Reilly Road Frankfort, KY 40601			19b. NEAREST RELATIVE (Name and address - include Zip Code) Judy A. Jennings (mother) 75 Reilly Road, Frankfort, KY 40601		
20. MEMBER REQUESTS COPY 4 BE SENT TO YES NO X			21. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) J. B. HENFORD, CAPT, ADMINO, USMC		

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

22. TYPE OF SEPARATION Release From Active Duty		23. CHARACTER OF SERVICE (Include upgrade) Honorable	
24. NARRATIVE REASON FOR SEPARATION Completion of Reserve Active Service (USMC) EAS			
25. DATE OF LAST DUTY INSPECTION		26. MEMBER REQUESTS COPY 4 Initial	

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) JENNINGS, JOHN SWANSTON		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/ARNG		3. SOCIAL SECURITY NO. 403 84 5112	
4. GRADE, RATE, OR RANK SPC		5. DATE OF BIRTH (YYYYMMDD) 19700822		6. RESERVE OBLIG. TERM. DATE Year 0000 Month 00 Day 00	
7. PLACE OF ENTRY INTO ACTIVE DUTY FRANKFORT, KY		7.5 HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 75 REILLY RD FRANKFORT, KY 40601			
8. LAST DUTY ASSIGNMENT AND MAJOR COMMAND W1EA 73 ORD BN D CO ST TC		8.5 STATION WHERE SEPARATED FORT GORDON, GA 30905-5000			
9. COMMAND TO WHICH TRANSFERRED CDR, HQ STARC, BNGC BLDG 112, FRANKFORT, KY 40601		10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 74B10 00 INFORMATION SYSTEMS OPERATOR-ANALYST--0 YRS-0 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE		Year(s)	Month(s)
		a. Date entered AD This Period		2000	01
		b. Separation Date This Period		2000	05
		c. Net Active Service This Period		0000	04
		d. Total Prior Active Service		0000	00
		e. Total Prior Inactive Service		0000	00
		f. Foreign Service		0000	00
		g. Sea Service		0000	00
h. Effective Date of Pay Grade		1995	05		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY SERVICE RIBBON//NOTHING FOLLOWS					
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) INFORMATION SYSTEMS OPERATOR ANALYST, 18 WEEKS, MAY 2000//NOTHING FOLLOWS					
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.5 HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	No
				X	
				16. DAYS ACCRUED LEAVE PAID NONE	
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OF COMPLIANCE FOR PROGRAM BENEFITS//SEPARATED FROM SERVICE ON TEMPORARY RECORDS AND MEMBER'S ASSISTANT/INFORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION//NOTHING FOLLOWS					
19. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 75 REILLY RD FRANKFORT, KY 40601		20. NEAREST RELATIVE (Name and address - include Zip Code) JUDY JENNINGS 75 REILLY RD FRANKFORT, KY 40601			
21. SIGNATURE OF MEMBER BEING SEPARATED 		22. OFFICIAL AUTHORIZED TO SIGN (Typed name and grade) JAMES E. CAMBETER, GS07, LT, TRANS PL			
SPECIAL ADDITIONAL INFORMATION (For use by authorized personnel only)					
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY TRAINING		24. CHARACTER OF SERVICE (Include upgraded) UNCHARACTERIZED			
25. SEPARATION AUTHORITY AR 630-200		26. SEPARATION CODE MRS		27. REENTRY CODE NA	
28. EXPLANATION REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE DUTY					
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 			

## ORDERS 345-879

JENNINGS JOEL SWANSTON, xxx-xx-5119, MSG, KYARHG ELEMENT JOINT FORCE HQS (8A2AA - 1C0), 100 MINUTEMAN PKWY, FRANKFORT, KY 40601-6120

Reserve                    The Retired Reserve, 160C Spearhead Division Avenue, Dept  
assignment:                420, Ft. Knox, KY 40122-5402  
Effective date:        24 December 2018  
Type of discharge:      Honorable (NGB Form 55B) (A)  
Additional instructions:

Records will be processed IAW NGR 600-200  
Percentage of Disability 70%  
Member of Armed force on 24 Sep 75 NO  
Disability resulted from a combat related injury as defined in 26 USC 104 NO  
Assignment/Loss Code: PLACEMENT ON PERMANENT DISABILITY RETIRED LIST  
(CF)  
Current Organization Identification Code: PERMANENT DISABILITY RETIRED  
LIST (7)

Authority: NGR 600-200 para 6-36s, AR 535-40, DA Orders #324-02  
HQR: 237 JUNIPER DR, FRANKFORT, KY 40601  
rmat: 510

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///////////////////////////////////////////////////
//\\ HQ,KYARNG //
//\\ OFFICIAL //
//\\/////////////////
//STEPHEN R. HOGAN
//MAJOR GENERAL, KYNG
//THE ADJUTANT GENERAL
////////////////////////////////////

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DISTRIBUTION:  
Special



# ARMY NATIONAL GUARD RETIREMENT POINTS HISTORY STATEMENT

MSG JENNINGS JOEL SWANSTON  
xxx-xx-5119  
KYARNG ELEMENT JOINT FORCE HQS  
100 MINUTEMAN PKWY  
FRANKFORT, KY 40601-6120  
8A2AA-100

Date Prepared: 2019/02/14  
Output Reason: Request  
AYE: 06/25  
BASD: 2013/06/19  
Notice of Eligibility: YES  
Highest Grade Held: E08  
RPED: 2030/08/22, 0 Pds.

This summary is a statement of your points earned towards retirement. You should review all entries and report any discrepancies to your unit clerk. Particular attention should be given to any period of service with a verification status (VS) of "B" because points are not credited until verified

Begin Date (yyyymmdd)	End Date (yyyymmdd)	MMSI	IDT	MEM	ACCP Misc Pts	FHD	AD Pts	VS	Total Career Points	Total Pts For Ret Pay	Creditable Svc For Ret Pay
1988/05/31	1988/07/04	F2	0	--	0	0	0	V	---	---	--/--/--
1988/07/05	1989/05/30	A3	0	1	0	0	330	V	331	331	01/00/00
1989/05/31	1990/05/30	A3	0	0	0	0	365	V	365	365	01/00/00
1990/05/31	1991/05/30	A3	0	0	0	0	365	V	365	365	01/00/00
1991/05/31	1992/05/30	A3	0	0	0	0	366	V	366	366	01/00/00
1992/05/31	1992/07/04	A3	0	--	0	0	35	V	---	---	--/--/--
1992/07/05	1993/01/11	F2	0	--	0	0	0	V	---	---	--/--/--
1993/01/12	1993/05/30	B1	16	14	0	0	0	V	65	65	01/00/00
1993/05/31	1994/05/30	B1	49	15	0	0	15	V	79	75	01/00/00
1994/05/31	1995/05/30	B1	49	15	0	0	39	V	103	99	01/00/00
1995/05/31	1996/05/30	B1	51	15	0	0	15	V	81	75	01/00/00
1996/05/31	1996/06/25	H3	0	0	0	0	0	V	0	0	00/00/00
1996/06/26	1997/06/25	B1	48	15	0	0	15	V	78	78	01/00/00
1997/06/26	1998/06/25	B1	48	15	0	0	29	V	92	92	01/00/00
1998/06/26	1999/06/25	B1	44	15	0	0	1	V	60	60	01/00/00
1999/06/26	2000/06/25	B1	34	15	3	0	109	V	161	161	01/00/00
2000/06/26	2001/06/25	B1	48	15	0	0	0	V	63	63	01/00/00
2001/06/26	2002/06/25	B1	44	15	0	0	15	V	74	74	01/00/00
2002/06/26	2003/06/25	B1	48	15	0	0	30	V	93	93	01/00/00
2003/06/26	2004/06/25	B1	48	15	0	0	14	V	77	77	01/00/00
2004/06/26	2005/06/25	B1	48	15	0	0	18	V	81	81	01/00/00
2005/06/26	2006/06/25	B1	49	15	0	0	5	V	69	69	01/00/00
2006/06/26	2007/06/25	B1	49	15	0	0	18	V	82	82	01/00/00
2007/06/26	2008/06/25	B1	44	15	0	0	30	V	89	89	01/00/00
2008/06/26	2009/06/25	B1	48	15	0	0	24	V	87	87	01/00/00
2009/06/26	2010/06/25	B1	46	15	0	0	20	V	81	81	01/00/00
2010/06/26	2011/06/25	B1	49	15	0	0	61	V	125	125	01/00/00
2011/06/26	2012/06/25	B1	49	15	0	0	1	V	65	65	01/00/00
2012/06/26	2013/06/25	B1	49	15	0	0	30	V	94	94	01/00/00
2013/06/26	2014/06/25	B1	44	15	0	0	10	V	69	69	01/00/00
2014/06/26	2015/06/25	B1	52	15	0	1	15	V	83	83	01/00/00
2015/06/26	2016/06/25	B1	46	15	0	0	1	V	62	62	01/00/00
2016/06/26	2017/06/25	B1	50	15	0	0	30	V	95	95	01/00/00
2017/06/26	2018/06/25	B1	53	15	0	0	19	V	87	87	01/00/00

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100 MINUTEMAN PKWY  
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Begin Date (yyyymmdd)	End Date (yyyymmdd)	MMSI	IDT	MEM	ACCP Misc Pts	FHD	AD Pts	VS	Total Career Points	Total Pts For Ret Pay	Creditable Svc For Ret Pay
2018/06/26	2018/12/24	B1	18	7	0	0	15	V	40	40	00/05/29
Grand	Totals						2040		3662	3648	30/05/29

## MILITARY MEMBERSHIP STATUS IDENTIFIERS

F2 - United States Marine Corps Reserve  
A3 - United States Marine Corps Regular Service  
B1 - Army National Guard Unit Member  
H3 - Non-Military, Civilian Break

## NON-CREDITABLE PERIODS OF SERVICE

From Date	To Date	Reason
1996/05/31	1996/06/25	Non-Military, Civilian Break

## DISTRIBUTION:

DEPARTMENT OF MILITARY AFFAIRS MILITARY RECORDS AND  
RESEARCH BRANCH

1700 LOUISVILLE ROAD BUILDING #317

FRANKFORT, KY 40601

Ng.ky.kyarmg.mbx.ky-dna-records@army.mil

TELEPHONE (502) 607-6041

FAX (502) 607-6040

REQUEST FOR MILITARY RECORDS

VETERANS FULL NAME

LAST Jennings FIRST Joel MIDDLE S

SOCIAL SECURITY NUMBER 404-84-5119

SERVICE NUMBER NA

DATE OF BIRTH 08/22/1970

BRANCH OF SERVICE USMC / KY National Guard

DATE OF ENTRY 5 July 1988

DATE OF DISCHARGE 25 December 2018

SIGNATURE OF VETERAN OR NEXT OF KIN IF VETERAN IS DECEASED. IF  
VETERAN IS DECEASED, INDICATE THE NEXT OF KIN'S RELATIONSHIP TO  
THE VETERAN.

REQUESTED BY Joel Jennings

AGENCY \_\_\_\_\_

ADDRESS \_\_\_\_\_

FAX# \_\_\_\_\_

EMAIL: JOEL@JOELJENNINGS.COM

PHONE# 502-330-3520

DOCUMENTS YOU ARE REQUESTING:

DD-214s, AGO Ky discharge, retirement orders if available

MRRB ACTION TAKEN BY

Kathy

DATE 12-28-2023