

0079848  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 7/23/2024 9:05:29 PM  
 Fee receipt: \$15.00

Commonwealth of Kentucky  
 Michael G. Adams, Secretary of State

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
 Online Filing  
 For the Year 2024

ARP

**Company:** KIRKSVILLE VOLUNTEER FIRE DEPARTMENT, INC.  
**Company ID:** 0079848  
**State of origin:** Kentucky  
**Formation date:** 4/26/1977 12:00:00 AM  
**Date filed:** 7/23/2024 9:04:23 PM  
**Fee:** \$15.00

**Principal Office**

2544 CURTIS PIKE  
 RICHMOND, KY 40475

**Registered Agent Name/Address**

THOMAS M. ESTES  
 % KIRKSVILLE VOL. FIRE DEPT.  
 2544 CURTIS PIKE  
 RICHMOND, KY 40475

**Current Officers**

|                |                |                                      |
|----------------|----------------|--------------------------------------|
| President      | Mike Estes     | 444 Kirksville Rd, Richmond KY 40475 |
| Vice President | Kevin Kirstein | 460 Foxwoods Dr, Richmond KY 40475   |
| Secretary      | Jason Chanley  | 104 Magnolia Dr, Richmond KY 40475   |
| Treasurer      | Jeffery Renner | 754 Moran Mill Rd, Richmond KY 40475 |

**Directors**

|          |               |  |
|----------|---------------|--|
| Director | Connor Shank  | 1025 Blackwell Ct. Apt. B, Richmond KY 40475 |
| Director | Bobby Foster  | 1200 Spurlock Dr, Richmond KY 40475          |
| Director | STEVE TUSSEY  | 295 Walnut Meadow Rd, Richmond, Ky 40475     |
| Director | DAVE ULMER    | 965 Kirksville Rd, Richmond, KY 40475        |
| Director | Harold L King | 2702 Lancaster Rd, Richmond KY 40475         |
| Director | Rick Puckett  | 106 Adams Ct, Richmond KY 40475              |
| Director | Anthony Mayer | 1941 Curtis Pike, Richmond KY 40475          |

|                |                                  |
|----------------|----------------------------------|
| County:        | Madison                          |
| Business size: | Small                            |
| Business type: | Justice, Public Order and Safety |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | Logan King |
| <b>Title</b>     | Fire Chief |