

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0088448  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/20/2019 11:41:26 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COMMERCIAL CONTRACTING COMPANY OF SAN ANTONIO, INC.  
**Company ID:** 0088448  
**State of origin:** Texas  
**Formation date:** 4/17/1978 12:00:00 AM  
**Date filed:** 6/20/2019 11:41:26 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 200350  
SAN ANTONIO, TX 78220-0350

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                |                                          |
|-----------|----------------|------------------------------------------|
| President | Joe A Garza    | PO BOX 200350, SAN ANTONIO TX 78220-0350 |
| Secretary | Jason C Zehner | PO BOX 200350, SAN ANTONIO TX 78220-0350 |
| Treasurer | Nita B McBride | PO BOX 200350, SAN ANTONIO TX 78220-0350 |

**Directors**

|          |                        |                                           |
|----------|------------------------|-------------------------------------------|
| Director | Arthur D Hurbner       | PO BOX 200350, SAN ANTONIO, TX 78220-0350 |
| Director | Rita K Jordan          | PO BOX 200350, SAN ANTONIO, TX 78220-0350 |
| Director | Andrew Rhodes          | PO BOX 200350, SAN ANTONIO, TX 78220-0350 |
| Director | Milton D Huenber       | PO BOX 200350, SAN ANTONIO, TX 78220-0350 |
| Director | Donald L Trimbath, Jr. | PO BOX 200350, SAN ANTONIO, TX 78220-0350 |
| Director | Foster J McCarl        | PO BOX 200350, SAN ANTONIO, TX 78220-0350 |
| Director | Michael C Vorster      | PO BOX 200350, SAN ANTONIO, TX 78220-0350 |

|                |                                                              |
|----------------|--------------------------------------------------------------|
| Business size: | Large                                                        |
| Business type: | Building Cnstrctn - General Contractors & Operative Builders |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | JASON C ZEHNER |
| <b>Title</b>     | SECRETARY      |