

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0119848**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/1/2023 9:10:11 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** FRANKLIN COUNTY HIGH SCHOOL QUARTERBACK CLUB, INC.  
**Company ID:** 0119848  
**State of origin:** Kentucky  
**Formation date:** 8/3/1979 12:00:00 AM  
**Date filed:** 5/1/2023 9:06:22 AM  
**Fee:** \$15.00

**Principal Office**  
 P.O. BOX 98  
 FRANKFORT, KY 40602

**Registered Agent Name/Address**

DARRELL SANDERSON  
 2092 LEWIS FERRY ROAD  
 FRANKFORT, KY 40601

**Current Officers**

President	Maurette Harris	P.O. Box 98, Frankfort, KY 40601
Secretary	Shalana Collins	P.O. Box 98, Frankfort, KY 40601
Treasurer	Amy Richardson	P.O. Box 98, Frankfort, KY 40601
Vice President	Mark Toothaker	P.O. Box 98, Frankfort, KY 40601

**Directors**

Director	Maurette Harris	P.O. Box 98, Frankfort, KY 40601
Director	Shalana Collins	P.O.Box 98, Frankfort, KY 40601
Director	Mark Toothaker	P.O.Box 98, Frankfort, KY 40601

**Signatures**

<b>Signature</b>	Maurette Harris
<b>Title</b>	President