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# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: SOUTHERN MEDICAL LABORATORIES, INC.

Company ID: 0188948
State of origin: Kentucky

Formation date: 4/20/1984 12:00:00 AM Date filed: 1/22/2014 10:05:30 AM

**Fee:** \$15.00

## **Principal Office**

1407 RACE ST. SUITE 3

GLASGOW, KY 42141

## **Registered Agent Name/Address**

ANTHONY C. HATCHER 1407 RACE STREET GLASGOW, KY 42141

## **Current Officers**

President	Jerry Gibbs	1407 Race Street, Glasgow, KY 42141
Secretary	Anthony Creel Hatcher	1407 Race Street, Glasgow, KY 42141
Treasurer	Anthony Creel Hatcher	1407 Race Street, Glasgow, KY 42141
Vice President	Pamela Jill Geralds	1407 Race Street, Glasgow, KY 42141

## **Directors**

Director	Jerry Gibbs	1407 Race Street, Glasgow, KY 42141
Director	Anthony Creel Hatcher	1407 Race Street, Glasgow, KY 42141
Director	Pamela Jill Geralds	1407 Race Street, Glasgow, KY 42141

### **Signatures**

SignatureAnthony C HatcherTitleSecretary/Treasurer