

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0201748**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/4/2019 1:28:03 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** VENDOME, INC.  
**Company ID:** 0201748  
**State of origin:** Kentucky  
**Formation date:** 5/16/1985 12:00:00 AM  
**Date filed:** 6/4/2019 1:28:03 PM  
**Fee:** \$15.00

**Principal Office**

729 E. FRANKLIN ST.  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

THOMAS E. SHERMAN  
729 E. FRANKLIN ST.  
LOUISVILLE, KY 40202

**Current Officers**

|                |                    |                                        |
|----------------|--------------------|----------------------------------------|
| President      | Thomas E Sherman   | 729 Franklin St., Louisville KY 40202  |
| Secretary      | Richard J Sherman  | 729 Franklin St., Louisville, KY 40202 |
| Treasurer      | Michael C Sherman  | 729 Franklin St., Louisville KY 40202  |
| Vice President | Barbara S Hubbuch  | 729 Franklin St., Louisville KY 40202  |
| Vice President | Robert A Sherman   | 729 Franklin St., Louisville KY 40202  |
| Vice President | Susannah M Sherman | 729 Franklin St., Louisville KY 40202  |

**Directors**

|          |                    |                                        |
|----------|--------------------|----------------------------------------|
| Director | Richard J Sherman  | 729 Franklin St., Louisville, KY 40202 |
| Director | Thomas E Sherman   | 729 Franklin St., Louisville, KY 40202 |
| Director | Michael C Sherman  | 729 Franklin St., Louisville, KY 40202 |
| Director | Barbara S Hubbuch  | 729 Franklin St., Louisville, KY 40202 |
| Director | Robert A Sherman   | 729 Franklin St., Louisville, KY 40202 |
| Director | Susannah M Sherman | 729 Franklin St., Louisville, KY 40202 |

|                |           |
|----------------|-----------|
| County:        | Jefferson |
| Business size: | Small     |
| Business type: | Other     |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Barbara Hubbuch |
| <b>Title</b>     | Director        |