

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0346948  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/28/2014 1:34:12 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MAPLE CREEK DEVELOPMENT COMPANY, INC.  
**Company ID:** 0346948  
**State of origin:** Kentucky  
**Formation date:** 5/17/1995 12:00:00 AM  
**Date filed:** 1/28/2014 1:34:12 PM  
**Fee:** \$15.00

**Principal Office**

121 WALTON AVENUE

LEXINGTON, KY 40508

**Registered Agent Name/Address**

A.B. ALPHIN, JR.  
2692 RICHMOND RD.  
SUITE 220  
LEXINGTON, KY 40509

**Current Officers**

|                |               |                                     |
|----------------|---------------|-------------------------------------|
| President      | A B Alphin Jr | 121 Walton Ave. Lexington, KY 40508 |
| Treasurer      | Robert J Bova | 121 Walton Ave. Lexington, KY 40508 |
| Vice President | William Scott | 121 Walton Ave. Lexington, KY 40508 |

**Directors**

|          |               |                                     |
|----------|---------------|-------------------------------------|
| Director | William Scott | 121 Walton Ave. Lexington, KY 40508 |
| Director | A B Alphin Jr | 121 Walton Ave. Lexington, KY 40508 |
| Director | Robert J Bova | 121 Walton Ave. Lexington, KY 40508 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | robert j bova |
| <b>Title</b>     | secretary     |