

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0419148**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/28/2014 11:08:14 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LEADERSHIP JESSAMINE COUNTY, INC.  
**Company ID:** 0419148  
**State of origin:** Kentucky  
**Formation date:** 7/23/1996 12:00:00 AM  
**Date filed:** 3/28/2014 11:08:14 AM  
**Fee:** \$15.00

**Principal Office**

508 NORTH MAIN STREET  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

NANCY STONE  
508 NORTH MAIN STREET  
NICHOLASVILLE, KY 40356

**Current Officers**

Vice Chairman	Brandy Osborne	304 Squires Way, Nicholasville, KY 40356
Chairman	Brandon Combs	77 Lantern Way, Nicholasville, KY 40356
Secretary	Max Vanderpool	PO Box 738, Nicholasville, KY 40356
Treasurer	Kelli Pile	207 Elm St., Nicholasville, KY 40356

**Directors**

Director	Jason Clayton	801 Corbitt Dr, Wilmore KY40390
Director	Ronda May	120 Jacob Dr, Nich KY 40356
Director	Jodi Murphy	112 Caffrey Court, Nich KY 40356
Director	Kathy Tussey	108 Meadow Ridge Ct., Nich KY 40356
Director	Ron Critchfield	600 South Main, Nicholasville

**Signatures**

<b>Signature</b>	Kelli Pile
<b>Title</b>	Treasurer