

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0432048  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/11/2018 4:28:32 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WATERFORD, LLC  
**Company ID:** 0432048  
**State of origin:** Kentucky  
**Formation date:** 4/25/1997 12:00:00 AM  
**Date filed:** 4/11/2018 4:28:32 PM  
**Fee:** \$15.00

**Principal Office**

3131 NEWTON STREET  
JASPER, IN 47546

**Registered Agent Name/Address**

RANDALL C. TEAGUE  
ONE SOUTH MAIN ST.  
THIRD FLOOR  
MADISONVILLE, KY 42431

**Members/Managers**

Member B Edward Ewing 3131Newton St. Jasper IN. 47546

County: Warren  
Business size: Small  
Business type: Other

**Signatures**

**Signature** Brett Knies  
**Title** GM