

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0460048

Michael G. Adams  
KY Secretary of State

Received and Filed

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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** PADUCAH-AREA COMMUNITY REUSE ORGANIZATION, INC.  
**Company ID:** 0460048  
**State of origin:** Kentucky  
**Formation date:** 7/30/1998 12:00:00 AM  
**Date filed:** 5/18/2022 10:39:32 AM  
**Fee:** \$15.00

**Principal Office**

SHELTON & ASSOCIATES  
1114 BROADWAY STREET  
PADUCAH, KY 42001

**Registered Agent Name/Address**

GREG WILES / PACRO  
1114 BROADWAY STREET  
PADUCAH, KY 42001

**Current Officers**

|               |                  |  |
|---------------|------------------|--|
| Vice Chairman | RICHARD GALLOWAY | 6659 STATE ROUTE 97, MAYFIELD KY 42066 |
| Chairman      | EDDIE JONES      | 410 BROADWAY, PADUCAH KY 42001         |
| Secretary     | ALLISION HARPOLE | 265 WOODCREEK BLVD, PADUCAH KY 42001   |
| Treasurer     | JOHN SUMMERS     | PO BOX 255, KEVIL KY 42053             |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | DON CANADA        | METROPOLIS IL 62960                      |
| Director | KEVIN NEAL        | 1101 MAIN ST, BENTON KY 42025            |
| Director | TERRY SIMMONS     | 1502 HINKLEVILLE RD, LACENTER KY 42056   |
| Director | BETSY FLYNN       | MURRAY, KY 42071                         |
| Director | KEVIN O'NEILL     | 4810 ALBEN BARKLEY DR, PADUCAH KY 42001  |
| Director | DAVID SILVERSTEIN | 4810 ALBEN BARKLEY DR., PADUCAH KY 42001 |
| Director | GEORGE BRAY       | PADUCAH KY 42001                         |
| Director | RICK ABEL         | METROPOLIS IL 62960                      |
| Director | MYRNA REDFIELD    | PADUCAH KY 42001                         |
| Director | CRAIG CLYMER      | 300 SOUTH 7TH STREET                     |
| Director | JORDAN SMITH      | 219 WELLS HALL, MURRAY KY 42071          |
| Director | ANDREW ELLISION   | 3311 STATE ROUTE 58 EAST                 |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | Greg Wiles |
| <b>Title</b>     | Member     |