

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0477048**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/6/2016 9:26:59 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FRIENDS OF BIG BONE, INC.  
**Company ID:** 0477048  
**State of origin:** Kentucky  
**Formation date:** 7/12/1999 12:00:00 AM  
**Date filed:** 4/6/2016 9:26:59 AM  
**Fee:** \$15.00

**Principal Office**

11646 LOWER RIVER RD.  
UNION, KY 41091

**Registered Agent Name/Address**

DONALD E. CLARE, JR.  
11646 LOWER RIVER RD.  
UNION, KY 41091

**Current Officers**

|           |                     |                                         |
|-----------|---------------------|-----------------------------------------|
| President | PAT Fox             | P.O. BOX 184 PETERSBURG, KY 41080       |
| Treasurer | Cynthia L. Schuster | 9712 Sullivan Rd., Union, Ky 41091-9763 |

**Directors**

|          |                          |                                       |
|----------|--------------------------|---------------------------------------|
| Director | Glenn W Storrs           | 301 WESTERN AVE. CINTI, OH 45203      |
| Director | JEANNINE KREINBRINK      | 11283 Big Bone Rd, Union, Ky 41091    |
| Director | Margie Bellhorn          | 1091 Bold Forbes Ct., Union, KY 41091 |
| Director | Woodrow A. Schuster, Jr. | 9712 Sullivan Rd., Union, KY 41091    |
| Director | Dr. R. A. Davis          | 5701 Delhi Road, Cint., OH 45233-1670 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Cynthia L. Schuster |
| <b>Title</b>     | Treasurer, FOBB     |