#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes
KY Secretary of State
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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: ALPHA LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY, INC.

**EDUCATIONAL FOUNDATION** 

Company ID: 0490048
State of origin: Kentucky

Formation date: 2/25/2000 12:00:00 AM 6/29/2012 8:31:18 PM

**Fee:** \$15.00

## **Principal Office**

PO BOX 1893

LOUISVILLE, KY 40201-2963

**Registered Agent Name/Address** 

CHARLES DIXON, JR 11515 ROCK BASS COURT LOUISVILLE, KY 40241

### **Current Officers**

President Gerald M. Joiner 4426 Jennymac Drive, Louisville, KY 40216
Secretary Charles A. Dixon, Jr 11515 Rock Bass Court, Louisville, KY 40241
Vice President Cecil M. Brookins 4601 Stone Lakes Drive, Louisville KY 40299
Treasurer Aaron D. Snardon 414 Bermuda Lane, Louisville, KY 40213

#### **Directors**

Director Raymond Keith Allen 375 North 41st Street, Louisville, KY 40212
Director Charles V. Piphus, Jr. 1906 E. Elm Street, New Albany, IN 47150
Director Adam P Rivon 1915 Wrocklage Ave, Unit 306, Louisville, KY 40205
Director Derek L. Bell 12214 Brookgreen Dr, Louisville, KY 40243
Director Ronald M. Jackson 10511 Elder Lane, Prospect, KY 40059

#### **Signatures**

Signature Charles Dixon, Jr Title Secretary