

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0490048**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2013 8:52:56 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ALPHA LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY, INC.  
**EDUCATIONAL FOUNDATION**  
**Company ID:** 0490048  
**State of origin:** Kentucky  
**Formation date:** 2/25/2000 12:00:00 AM  
**Date filed:** 6/30/2013 8:52:56 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 1893  
LOUISVILLE, KY 40201-2963

**Registered Agent Name/Address**

CHARLES DIXON, JR  
11515 ROCK BASS COURT  
LOUISVILLE, KY 40241

**Current Officers**

President	Gerald M. Joiner	4426 Jennymac Drive, Louisville, KY 40216
Secretary	Charles A. Dixon, Jr	11515 Rock Bass Court, Louisville, KY 40241
Treasurer	Franklin L. Jones	3203 Rainview Circle, Louisville, KY 40220
Vice President	Cecil M. Brookins	4601 Stone Lakes Drive, Louisville KY 40299

**Directors**

Director	Charles V. Piphus, Jr.	1906 E. Elm Street, New Albany, IN 47150
Director	Adam P Rivon	1915 Wrocklage Ave, Unit 306, Louisville, KY 40205
Director	Eric T. French	2807 Antone Parkway, Louisville, KY 40442
Director	Ronald M. Jackson	10511 Elder Lane, Prospect, KY 40059

**Signatures**

<b>Signature</b>	Charles Dixon, Jr
<b>Title</b>	Secretary