#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0490048 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: ALPHA LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY, INC.

**EDUCATIONAL FOUNDATION** 

Company ID: 0490048
State of origin: Kentucky

Formation date: 2/25/2000 12:00:00 AM Date filed: 6/28/2016 3:20:09 PM

**Fee:** \$15.00

### **Principal Office**

PO BOX 1893

LOUISVILLE, KY 40201-2963

Registered Agent Name/Address

CHARLES DIXON, JR 11515 ROCK BASS COURT LOUISVILLE, KY 40241

### **Current Officers**

| President      | Gerald M. Joiner       | 4426 Jennymac Drive, Louisville, KY 40216   |
|----------------|------------------------|---|
| Secretary      | Edgar S. Goins, Jr.    | 7009 Little Oak Court, Louisville, KY 40291 |
| Treasurer      | Charles V. Piphus, Jr. | 1906 Elm Street, New Albany, IN 47150       |
| Vice President | Cecil M. Brookins      | 4601 Stone Lakes Drive, Louisville KY 40299 |

### **Directors**

| Director | Charles V. Piphus, Jr. | 1906 E. Elm Street, New Albany, IN 47150     |
|----------|------------------------|--|
| Director | Eric T. French         | 2807 Antone Parkway, Louisville, KY 40442    |
| Director | Edgar S Goins, Jr.     | 7009 Little Oak Court, Louisville, KY 40291  |
| Director | Gerald M. Joiner       | 4426 Jennymac Drive, Louisville, KY 40216    |
| Director | Cecil M. Brookins      | 4601 Stone Lakes Drive, Louisville, KY 40299 |

#### **Signatures**

Signature Edgar S. Goins, Jr. Title Secretary