## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes
KY Secretary of State
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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: ALPHA LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY, INC.

**EDUCATIONAL FOUNDATION** 

Company ID: 0490048
State of origin: Kentucky

Formation date: 2/25/2000 12:00:00 AM Date filed: 6/27/2018 4:27:17 PM

Fee: \$15.00

### **Principal Office**

PO BOX 1893

LOUISVILLE, KY 40201-2963

**Registered Agent Name/Address** 

CHARLES DIXON, JR 11515 ROCK BASS COURT LOUISVILLE, KY 40241

#### **Current Officers**

President Gerald M. Joiner 4426 Jennymac Drive, Louisville, KY 40216
Secretary Edgar S. Goins, Jr. 7009 Little Oak Court, Louisville, KY 40291
Treasurer Charles V. Piphus, Jr. 1906 Elm Street, New Albany, IN 47150
Vice President Cecil M. Brookins 4601 Stone Lakes Drive, Louisville KY 40299

#### **Directors**

Director Charles V. Piphus, Jr. 1906 E. Elm Street, New Albany, IN 47150
Director Edgar S.. Goins, Jr. 7009 Little Oak Court, Louisville, KY 40291
Director Gerald M. Joiner 4426 Jennymac Drive, Louisville, KY 40216
Director Cecil M. Brookins 4601 Stone Lakes Drive, Louisville, KY 40299
Director Lathon R. Logan 3109 Eagle Pass Drive, Louisville, KY 40213

County: Jefferson Business size: Small

Ownership: - Minority-owned

Business type: Other

**Signatures** 

Signature Edgar S. Goins, Jr.

Title Secretary