

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0542348**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/15/2017 10:11:12 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE RACE FOR EDUCATION, INC.  
**Company ID:** 0542348  
**State of origin:** Kentucky  
**Formation date:** 8/9/2002 12:00:00 AM  
**Date filed:** 5/15/2017 10:11:12 AM  
**Fee:** \$15.00

**Principal Office**

1818 VERSAILLES RD

LEXINGTON, KY 40504

**Registered Agent Name/Address**

1400, LLC  
300 W VINE  
SUITE 1100  
LEXINGTON, KY 40507

**Current Officers**

|           |                       |   |
|-----------|-----------------------|---|
| Chairman  | Bryan Pettigrew       | 4056 Peppertree Dr. Lexington, KY 40513 |
| President | Elisabeth Anne Jensen | 417 Holiday Rd., Lexington, KY          |
| Secretary | Georgia Lockridge     | 1661 Paynes Depot Rd. Georgetown, KY    |

**Directors**

|          |                  |   |
|----------|------------------|---|
| Director | Shannon Cobb     | 30 Avenue of Champions, Nicholasville, KY 40356       |
| Director | BILL CASNER      | 3001 Pisgah Pike, Versailles, KY 40383                |
| Director | John R. Brothers | 332 Kingsway Dr. Lexington, KY 40502                  |
| Director | Bryan Pettigrew  | 2525 Harrodsburg Road, Suite 500, Lexington, KY 40504 |

**Signatures**

|                  |                                  |
|------------------|----------------------------------|
| <b>Signature</b> | Elisabeth Jensen                 |
| <b>Title</b>     | President and Executive Director |