

Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

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|-------------------|-----------------------------------|
| Company | SOUTHEAST KENTUCKY MORTGAGE, INC. |
| Company ID | 0573348.09.99999 |
| Date Filed | 7/5/2004 |
| Fee | \$15.00 |

Principal Office

P.O. BOX 1390
LONDON, KY 40743-1390

Registered Agent

CHARLES W. ALBRIGHT
449 KEAVY ROAD
LONDON, KY 40744

Officers

| | | |
|-----------|--------------------|------------------------------------|
| President | Charles W Albright | 290 Vine View Dr. Corbin, Ky 40701 |
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Directors

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| Director | Charles W Albright | 290 Vine View Dr. Corbin, Ky 40701 |
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Signatures

| | |
|------------------|---------------------|
| Signature | Charles W. Albright |
| Title | President |