

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0612548**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/21/2012 2:39:12 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** UPS CAPITAL BUSINESS CREDIT, INC.  
**Company ID:** 0612548  
**State of origin:** Connecticut  
**Formation date:** 5/6/2005 12:00:00 AM  
**Date filed:** 5/21/2012 2:39:12 PM  
**Fee:** \$15.00

**Principal Office**

55 GLENLAKE PKWY, NE  
ATLANTA, GA 30328

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                     |                                        |
|---------------------|---------------------|----------------------------------------|
| Assistant Treasurer | WINIFER P TONG      | 55 GLENLAKE PKWY, NE ATLANTA GA 30328  |
| President           | ROBERT J BERNABUCCI | 55 GLENLAKE PKWY, NE ATLANTA GA 30328  |
| Secretary           | TERI P MCCLURE      | 55 GLENLAKE PKWY, NE ATLANTA, GA 30328 |
| Treasurer           | KURT P KUEHN        | 55 GLENLAKE PKWY, NE ATLANTA, GA 30328 |

**Directors**

|          |                      |                                        |
|----------|----------------------|----------------------------------------|
| Director | ROBERT J BERNABUICCI | 55 GLENLAKE PKWY, NE ATLANTA, GA 30328 |
| Director | MARSHALL K CHRISTMAN | 55 GLENLAKE PKWY, NE ATLANTA, GA 30328 |
| Director | MICHAEL D PLOURDE    | 55 GLENLAKE PKWY, NE ATLANTA, GA 30328 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | WINIFER P. TONG     |
| <b>Title</b>     | ASSISTANT TREASURER |