

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0615348**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**5/28/2012 12:12:40 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BLUEGRASS CHAPTER OF ANTIQUE & CLASSIC BOAT SOCIETY, INC.  
**Company ID:** 0615348  
**State of origin:** Kentucky  
**Formation date:** 6/15/2005 12:00:00 AM  
**Date filed:** 5/28/2012 12:12:40 PM  
**Fee:** \$15.00

**Principal Office**

626 MALLARD CV  
HARRODSBURG, KY 40330

**Registered Agent Name/Address**

CLIFF M CAUDILL  
626 MALLARD CV  
HARRODSBURG, KY 40330

**Current Officers**

President	Cliff Caudill	626 Mallard CV, Harrodsburg, KY 40330
Secretary	Linda Gilker	3741 Hidden Lake Lane, Lexington, KY 40516
Treasurer	Adam Richardson	255 Clear Lake Dr, Somerset, KY 42503
Vice President	Hugh Long	1023 Forest Lane, Goshen, KY 40026

**Directors**

Director	Cliff Caudill	626 Mallard CV, Harrodsburg, KY 40330
Director	Robert Selin	961 Fiddler Creek Way, Lexington, KY 40515
Director	Adam Richardson	255 Clear Lake Drive, Somerset, KY 42503

**Signatures**

<b>Signature</b>	Cliff M Caudill
<b>Title</b>	President, Bluegrass Chapter ACBS