

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0650748**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/26/2017 1:38:18 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MANN CHRYSLER, DODGE, JEEP OF MAYSVILLE, LLC  
**Company ID:** 0650748  
**State of origin:** Kentucky  
**Formation date:** 11/13/2006 12:00:00 AM  
**Date filed:** 4/26/2017 1:38:18 PM  
**Fee:** \$15.00

**Principal Office**

806 ALEXA DRIVE  
MT. STERLING, KY 40353

**Registered Agent Name/Address**

RANDY MANN  
1502 INDUSTRIAL PARK DRIVE  
MAYSVILLE, KY 41056

**Members/Managers**

|        |               |                                       |
|--------|---------------|---------------------------------------|
| Member | RANDY MANN    | 806 Alexa Dr., Mt. Sterling, KY 40353 |
| Member | STEVEN B MANN | 2253 Furnace Rd., Stanton, KY 40380   |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | ANN MERS   |
| <b>Title</b>     | OFFICE MGR |