#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0745348 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: DR. ROY P. AND JUANITA BETZ PETERSON ARTS AND EDUCATION FUND,

INC.

Company ID: 0745348
State of origin: Kentucky

Formation date: 10/8/2009 12:00:00 AM Date filed: 7/5/2016 5:09:48 PM

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#### **Principal Office**

4030 TATES CREEK RD., #1240 LEXINGTON, KY 40517

### Registered Agent Name/Address

JUANITA BETZ PETERSON 859 GLENDOVER RD. LEXINGTON, KY 40502

## **Current Officers**

| Vice Chairman | Mark Hester     | 829 Eagles Lane Lexington, Ky. 40509    |
|---------------|-----------------|---|
| Chairman      | Sherron Jackson | 661 Montclair Road Frankfort, Ky. 40601 |

#### **Directors**

| Director | Lori Peterson Guiseppi | 2716 Eastham Rd. Winter Park, Fl. 32729         |
|----------|------------------------|---|
| Director | Martice Hawkins        | P O Box 34726 Los Angeles, Ca. 90034-0726       |
| Director | Mark Hester            | 829 Eagles Lane Lexington, Ky. 40509            |
| Director | Lee A Jackson          | 2804 Mt. McKinley Way Lexington, Ky. 40517-3814 |
| Director | Ray Larson             | 428 Dudley Rd. Lexington, Ky. 40502             |
| Director | Daryl Wayne Peterson   | 18811 Cotton Bay Ct. Baton Rouge, La. 70810     |
| Director | Juanita Betz Peterson  | 859 Glendover Rd. Lexington, Ky. 40502          |
| Director | Patrick H Siria        | 2805 Adios Ct. Lexington, Ky. 40511             |
|          |                        |   |

## **Signatures**

Signature Sherron Jackson Title Chairman